

G. R. S. IX-5]

Previous references.

Muz 153-05 1920

(in the file)

(Lb)

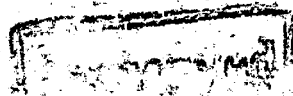
File No 114-20

Serial Nos 1-10

Later references.

Muz 119-69

1027-27 (38, 79, 67, 74)



GENERAL AND REVENUE SECRETARIAT.

Serial Nos.

Part B for August 1922.

SUBJECT.

Sanitation of places of pilgrimages
during Jathras.

Sl 10.. To The Presidents of Lh Board &
Muzrai Superintendent
Senior Surgeon in Mysore
Secretary, Commissioners
& Comptroller to Government.

Muz L. 1956-67 D 23-8-1922.

Issues revised rules regulating
Sanitary arrangements to be made on the occasions
of Jathras & other festivals in the State.

Ms
1-6/9

GENERAL AND REVENUE SECRETARIAT.

NOTES.

File No.

FILE HEADING.

*Sanitation of places of pilgrimage
on special occasions (during festivals)*

From

No.

Dated

Received

Copy No.

Enclos.

Spare Copies.

Serial No.

BRIEF ABSTRACT OF LETTER.

NOTES AND ORDERS.

Sanitation of places of
pilgrimage on special occasionsGeneral and Revenue
Secretariat.

Muz. File No. 153 of 1905.

Paper under disposal

M

Serial
No.From the Sanitary Comm^{ee} in Mysore.
No. 4.363-8 d. 12.7.19.Submits as called for by this office a
set of draft rules to regulate the sani-
tary arrangements on occasions of gathas
and car festivals.The Sanitary Comm^{ee} has proposed a set of
draft rules and some directions for the ma-
nagement of gathas, fairs and festivals in
the State. The essential features of the rules
are the following:—(1) That Deputy Comm^{rs} should at the
beginning of each calendar year fur-
nish the Revenue Comm^{ee}, the Sanitary
Comm^{ee}, the Union Surgeon and the Inspec-
tor of cattle diseases with a statement
showing the gathas held in each Dis-
trict and other connected details.(2) That Sanitary arrangements and any
special assistance needed should be spec-
ified therein. The other requirements to be noted are(3) The opening of a temporary dispensary
at all major gathas if the place has no
permanent dispensary.(4) Attendance of a Veterinary Inspector to
treat diseased cattle.(5) The laying out of ^{suitable} camping grounds.

Serial
No.

for the accommodation of carts and cattle.
(6) Providing suitable drinking water ^{by means of draw-wells etc} during gatra.

(7) Examination of articles of food & eatables.

(8) Putting up of temporary public latrines at a distance from ^{the} sources of drinking water supply & securing their general cleanliness by careful conservancy & removal of rubbish, etc.

(9) The distribution of printed pamphlets containing useful directions regarding personal cleanliness and ^{the adoption of} preventive measures during outbreak of cholera or other epidemic and communication of the information to neighbouring ~~parts~~ places.

(10) Explaining to the pilgrims & persons assembled at the gatra the importance of maintaining the Public Health by means of lectures, demonstrations etc.

(11) Cleaning of the camping area at the termination of the feast or gatra.

2) I submit for orders as to whether the draft rules proposed by the Sanitary Commⁿ be approved.

MM.

5.8.19.

Serial
No.

3) The draft rules subd. by the Law
Comm. seem to be all right so far
as this goes but they do not
deal ~~with~~ providing suitable
accommodation for people &
cattle that visit the Jathas.
A ~~combination~~ combination
of the Madras Presidency Rules
and the draft rules now
subd. will perhaps be
found suitable. I app.
~~a set of~~ a set of draft
rules combining both the
Madras & draft rules may
be prepared for adoption
in our State.

8/1
6/8/11

~~The above is the
draft of the~~

It seems true that
the matter is one which had
been dealt with in the
L. B. Branch. Please consult
Rev. Secy

he
6/8/11

NOTE—Contn. sheet

7765 (5)

Serial
No.

1) The matter is one for consideration and disposal in the Survey Section of the Chief Sect.

769
12-8-19

2) The rules will have to be ^{examined} ~~approved~~ in the most ~~law~~ sections. But so far as camping arrangements are concerned the A.B. section has little to add to the suggestions of the Surveyor. The Surveyor may be expected to ~~make~~ apply for and make the necessary arrangements in regard to ~~most~~, ~~law~~, ~~sect~~ aid. in accordance with the rules and as per ~~your~~ board.

chief sect. }
revenue sect. }

MC
8-8-19

3) Forward rules & des. to Surgeon in opinion

4) Draft ~~int~~ ~~prop~~

MC
9/8

12/8

5) File ~~sub~~ ~~for~~ ~~perusal~~
Sgt will issue if appd

MC
12/8

Second member 10/

13/8

NOTE—Contn. sheet.

30/8-19
PROTECTION BRANCH.
20 AUG 1919

CHIEF SEC.
PROTECTION BRANCH.
20 AUG 1919

2765
4269 5989

File No. 15.3 of 1905.

(57)

Serial
No.

To the Senior Surgeon and Dy Commr of
Districts, no. G. 4889-97 of 27.8.1919.
Forwards a copy of the draft rules for
sanitary arrangements at Jathras, fairs &
festivals recd from Dy Commr for perusal &
opinion.

From the Senior Surgeon.

no. A.S. 42 of 2.9.1919.

Forwards his opinion on the rules refd
to above.

1) Submitted. If approved, the opinions
of the Dy Commr will be awaited and the
alterations suggested will be considered ~~on the~~
~~on~~ on their receipt.

4889-97
5/9/19

12) Yes

W. J.

From the President, Dist. Board, Tumkur

no. Lf. G. C 305 of 1920 of 26th Sept 1919

Forwards his opinion on the draft rules with
regard to arrangements to be made during Jathras.

13) Submitted for perusal. The opinions of the other
Dy. Commr may be awaited.

4889-97
11/10/19

14) Yes

W. J.

File No.

153

of 1905

9605

9753

Serial
No.

From the Deputy Commissioner, Shimoga
No. 382/19-20 of 16.10.1919
States that the rule, appearing of adoption
that the temporary dispensary to be
opened under para 4, may be placed under
the control of the District Sanitary Officer
15) Submitted for perusal

Lst A
28/10

28 OCT 1919

MA - 888

23/10/1920

28/10/19

From the President, District Board
Shimoga No. C/46 of 17.12.19
States that the draft rules for sanitary
arrangements at Jatin's may be adopted
16) Submitted for perusal

Lst A
26/12

29 DEC 1919

MA - 888

23.12.1920

26/12

From the Dy Commr, Bangalore
No. D.O. 8827/19-20 of 20.12.1919.
Forwards a memorandum embodying
his views on the draft rules.

17) Subd with a draft reminder.

MA - 888
24/12/1920

21/1

From the Deputy Commr, Mysore
No. D.O. 41343 of 15th Jan 1920
19-20
States that the draft rules

SECTION BRANCH
5-JAN 1920

9753
12831597
May File No. 153 of 1925.Serial
No.

for Sanitary arrangements
at Jateras appear to be generally
suitable for the purpose but
that they should be made
applicable only to Major Jateras
for the present, the sanitation
of minor Jateras being left
in the hands of local authorities

18) Submitted for perusal.

Go B88 19/11/20
12/1/20 11/1/20
H. K. Adair and Koler 15/1/20

20) Reminders may issue.

21)

Do reminder is put up.

Dec
17/1/20

Go B88
19/1/20 19/1/20

22) Issue

Dec
17/1/20
Issued 16655-7-8 20/1/20

From Mr. D. C. Kumar, Kolar

No. D-205/24 & 13-2-20

Forwards his opinion on the
draft rules for Sanitary arrangements
at Jateras, fairs & festivals.
and states that the rules appear
to be suitable.

23) Submitted for perusal.

Go B88
4/2/20

24) Other Dy. Commrs may be reminded

Dec
21/1/20

S 49557-8 of 24/2

File note from
when copies
are full etc
17/1

19/1/20
PROTECTION BRANCH
20 JAN 1920

25/2
26 FEB 1920

May File No. 153

of 1925

Serial
No.

from the Deputy Commr Hassan dt.
No. R.O.C. 217/1925. D. 3-3-20.

Possevered his opinion in the
Sanitary arrangements during
Jatra and also copies of notes
submitted by Mr. Samuel
and P. R. Subhakarao.

29) Submitted for perusal. Replies
from all dt. except Jatra have been
received. 26/

Go. B88

8/3/20 8/3

A reminder may issue

29) Submitted with a reminder.

Go. B88

9/3 9/3

28) Issue

Handd 1078/2/3

9/3/20

from the Dy Commr Kader
No. 12 dt. 1/6 L. B. D. 19th March 20.
19/20

States that the sap rules
appears to be suitable and
may be approved.

29) Submitted for perusal.
Go. 30) All replies from all the dt. have
dt. R.O. been received, the file if appo.
will be forwarded to the Secy.
Muzrai S. Ch.

Go. 22/3/20

Serial
No.

Submitted

31) The draft rules proposed by the Sanitary Commission are generally approved by the Deputy Commissioners except that some of the Deputy Commrs of certain districts propose some modifications in the rules.

32) The Dy Commr, Hassan Bt. states that instead of the Dy Commr sending a statement of Jateas at the beginning of each calendar year, the information may be obtained and the statement prepared by the Sanitary Commr himself. He says that it is very difficult to draw and supply water to pilgrims as proposed by the San Commr in Rule 7 and that instead of that wells with good water supply may be provided and one or two pumps fitted up there at the time of Jateas. His suggestion re Rule 12 is that the local authorities should wire the information of the outbreak of an epidemic disease to the Sanitary Commr in Mysore who may in turn communicate the same by wire to the San Commr in the Govt of Madras and Bombay. His last suggestion is that smallpox may be

1627
1783. 56Serial
No. .

be collected from pilgrims and
collected "Dhukad" fees from Jats and
33) The Deputy Commr. Kolar, while
concurring generally with the proposals
of the Sae Commr. as most suitable under
the circumstances, says that substantial
financial help should be provided
for from the General Revenue in
covering out the imperfections
as local bodies with their slender
resources will not be able to
meet the same expenditure. As
regards Currier arrangements
he proposes the Jewish system of
tally ditches and long trenches
2 feet deep.

34) The Dy Commr. Mysore Dt. is of
opinion that the rules should
be made applicable only to
Major Jeteras and not to Minor Jeteras
in view of the large outlay involved.
He does not favour the idea of
inspecting cooked food as the
attitude of the people may not
be favourable to such an inspection.
35) The Sanitary Commissioner will if
25/4/05 approved, be asked to send a copy of

File No. 18.3

of 1905.

Serial
No.the latest madras rules on the
subject

36) yes

27/3/20

37)

Submitted with a draft

no 688

27/3/20

38) issue

27/3/20

To the Sanitary Commr

No. 22449. 7.30.3.20

Request to forward a copy of
the latest Madras rules on the
subject.

From Sanitary Commr. in Mysore

No. 4C 363-128 11.5.20

Encloses copy of letter from the Sanitary
Commr. to the Govt of Madras stating that
the orders of Govt have not yet been received
from the Govt of Madras.

39) Subd. for perusal & advice

17.5.20 1875

40) It would perhaps be advantageous

if the suggestions of the Dy. Commr.

and the Senior Surgeon on the Draft Rules framed
by the Sanitary Commissioner are forwarded for
remarks to the latter officer before final orders are
passed on the same.

Chief Secy) 41) yes, but please call for the

Early reply

1875
by 6

Draft please

28/5/20
16/20

Serial
No.

42

Forwarded to the Sanitary Commissioner
in Mysore, with compliments, for favour of
remarks.

By Order,

Desubbarayappa,

8/6/1920

For Chief Secy to Govt.

(P. J. D.)

Serial
No.

43

On a perusal of the opinions furnished by the various Officers, I find that the rules have received general approval. It appears to be agreed that the proposed measures would alleviate much hardship and that a recurring expenditure on them would be very well justified. But there is the question of finding necessary funds- either from out of the normal income of the District Boards or by means of a special toll levied at each Cattle fair or Jatra. The Deputy Commissioner, Hassan recommends the collection of small tolls at all fairs and the earmarking of the income for expenses in connection with the Sanitary and other arrangements to be undertaken during the Jatras. The Deputy Commissioner, Mysore District, is in favor of restricting the application of the rules to ~~the~~ major jatras and thus to minimise the outlay. Considering that the object of the rules is primarily to prevent the out-break of epidemics and secondarily to provide, as far as possible, for the comfort of the pilgrims, it appears equitable to ~~debit~~ ^{the} expenditure to (i) plague and other epidemic charges (ii) District Board Funds and (iii) Muzrai Funds in equal proportion.

2. The Senior Surgeon points out the desirability of definitely fixing responsibilities as regards the various arrangements as well as the procedure

Serial
No.

provided for in the rules. The loan of a well equipped Medical and Sanitary staff, required by the Deputy Commissioner, Kolar District, is suggestive of the ~~motion~~ ^{fact that} all initiative is expected to come from without, instead of devolving on the local authorities. Barring the services of a Sub Assistant Surgeon, arrangements ⁱⁿ regard to which have to be made by the Medical Department, the rest of the measures have to be undertaken by the local authorities with the assistance of their own Sanitary and other Staff.

It is understood, of course, that in cases of absolute necessity the President, District Board, and the Sanitary Commissioner will on application, arrange to add to the local Staff by detailing Reserve Sanitary Inspectors for duty at the Jātras. As in the case of the rules approved by Government for combating epidemics the main responsibility should rest on the local authorities.

3. I do not approve of the suggestion made by the Deputy Commissioner, Shimoga that the Medical Officer in charge of the temporary dispensary at the Major Jatra should, for the time being, be under the orders of the District Health Officer.

4. Under rule 2, exception is taken by the Deputy Commissioners of Hassan and Bangalore, to the proposal that the local authorities should furnish every year a list of jātras, with details as to the arrangements proposed and the assistance needed. Although it is true that a standing list, when once

rules wanted with
no. G 21371-402
San 11-17-12
25-3. 191

61

Serial
No.

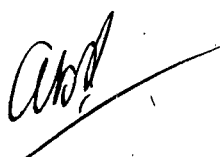
compiled is not likely to vary from year to year, the intention of the rule should not be lost sight of. Unless the local authorities prepare a new list for each year, the previous preparations necessary in respect of each jatra may not receive adequate attention.

5. In regard to rule 7, the portion requiring that water should be drawn and served to the pilgrims may be omitted.

Mayer's pumps are certainly desirable ^{but} ~~but~~ a definite ruling in that connection may enhance the "elaborateness" of the measures and detract from their utility and practicability. As will be seen from the letter from the Deputy Commissioner, Mysore District, even the present essential rules, are considered too elaborate. The specification of the conservancy Staff and the amount to be spent for Sanitary arrangements generally, is open to a ~~similar~~ similar objection. It appears best to leave such matters to the discretion of the local authorities who will make the necessary arrangements with reference to the actual local needs.

6. Rule 8 The inspection of cooked food except those exposed for sale, may be waived. Instead, it may be laid down that rice, &c. and the vessels for cooking should be carefully inspected. The use of moldy rice and of unclean or otherwise improper vessels may give rise to diarrhoea and food poisoning.

7. Rule 9 The tatti shelters recommended by the Dy. Commissioner, Kolar District may be adopted in lieu



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of trenches. Contractors, if engaged, should be bound to remove the rubbish daily instead of once for all after the fair is over.

8. Rule 17. The Deputy Commissioner, Hassan, suggests that the local Officers may wire news of out-breaks of epidemics to the Sanitary Commissioner who may, at his discretion, wire to the Sanitary Commissioners of Madras and Bombay. There appears no need to change the rule.

9. The following rules may be newly added in appropriate places:

(a) In the event of the outbreak of any dangerous infectious disease, such as cholera, small-pox, plague, influenza, being imminent and the President District Board, or the Sanitary Commissioner considers it necessary in consequence to prohibit the holding of the jatra, he may do so, reporting the fact to Government. Such prohibition should be widely announced for the information of the Public.

(b) It shall be the duty of the local authority to see that a stock of disinfectants and medicines is maintained during the jatra.

(c) As a precautionary measure, all sources of drinking water should be hankinised a week before the date of commencement of the jatra.

AKM
Offg. Sanitary Commissioner.

Muz. File No.

153 of 1905.

2/11/05

63.

Serial
No.

44

Submitted with reference to para 41 above in the
the U.O. reply from the Sany Commr.

20/7/45 For convenience of reference a statement
has been prepared and put up herewith showing
(1) the rules as originally drafted by the Sany Commr.
(2) the opinions of such of the officers consulted
as have offered any remarks on the draft rules
(3) the revised opinions of the Sany Commr. contained
in his note.

46. The question of providing funds for effecting
carrying out the rules has to be decided before
any further action is taken. The Sany Commr.
has suggested in his U.O. note that all charges
in connection with the rules may be met from
(1) Bague funds (2) district funds (3) minor funds
in equal proportions. To ascertain the outlay involved
the Sany Commr. may perhaps be asked to frame
two rough estimates of the cost of effecting the Sany
arrangements contemplated in the rules in
connection with the major & minor jobs respectively.
The district Boards may then be consulted
as to their ~~relative~~ willingness to contribute their
quota of the cost annually. Whether any ~~will~~ share
the burden ^{during} ~~with~~ ^{as suggested by D.C. Bhasan} ~~is for consideration~~
with a draft for appl. or other orders.

31-7-20
3-8-20

Chief Secy)

20/8/20

47) I am inclined to agree with the
views of the Sany Commr.

21443

64

Serial
No.

48 The D.B. & mems when the Jahas take place should recognise or be made to, that it is their primary duty to attend to the sanitation at these gatherings & prevent outbreaks of epidemics &c. From this it will follow that they should bear the bulk of the consequent expenditure, levying if need be contributions from Muzrai Muzay in connection with which the Jahas take place. It may be left to the D.B. to levy a pilgrim cess or to make if necessary. Govt may make a small grant to D.B. - say about $\frac{1}{4}$ or $\frac{1}{5}$ of the expenditure.

49 The rules suggested appear to be suitable with the subsequent modifications agreed to by the S.C.

3rd meeting

88/

1578/20

1203
17.8.20

I am sure that the members of the committee will be fully satisfied with the usefulness of these rules. Every one knows that there is a great necessity for the Jahas and the Muzrai Muzay.

Serial
No.

prevention & treatment of epidemic diseases
What further action is there to
take these matters?

52. Under the District Board Report
it is not clearly laid down that
it is the duty of the District Board
to see that Sanitation is maintained
throughout the district & being taken
by them in this matter. ^{These} ~~the~~ ~~fact~~
accepted obligation in this respect
upon may be expressed upon them
by an executive order and it will
be quite sufficient if the District
Board are required to take effective
measures for the preservation of
public health in the district. They will
in consultation with the District Sanitary
Officers take such measures as the
local conditions may demand
& as their own resources will permit.

53. The jathas are generally held in
connection with the temples and
the question as to how the matter
shall be ^{from} ~~these~~ ~~the~~ jathas are to be
divided between the temple & the
District Board has since been a
matter under consideration of the

File No.

183 of 1905

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No.

What orders have been passed there may be noted. Until this question is decided, the list of the persons under the rules cannot be properly apprehended.

54. In the mean time, the way cases may be asked to be decided as to whether the list is one of the best or not.

D. No 2414
18.9.20

55. The question is pending in the Local Board Branch of the Revenue Secretariat. His file may be sent to that Branch. 15/9/26

Transd. L. (the
also sent)
8/18/20

18-9-20

* Instructions are sought for the retransfer of this file to the magisterial office for issue of orders. Therefore -

18

56. It is submitted with reference to paras 53 & 55 above the file referred to was recently submitted to the Joint Secy with a draft of the final orders of members thereon. This is also submitted in continuation. 57. Action has to be taken in 22/9/20.

NOTE—Contn. sheet.

24/4
68
huz File No. 183 of 1903Serial
No.The Mirzai Secret with refce to para
54 above -149.
24/9/20Draft order in this file is
under submission to the Minister.

It has been held therein that the realisations
should all go to the Temple Funds, the actual
expenses only incurred by the A.C. KDS
on sanitary & other arrangements during
the Jatra being reimbursed to them.
out of such proceeds

Mur. Sect -

28-9

59 No further action seems to be nec.
The copy of orders abt. to issue from the Rev. Sect.
in this matter will be awaited. May there papers be
reverted?

84

28-9-20

60 Further action will be
taken in the Mirzai Secret with
refce to para 54, after
the issue of the Order-draft of
which is under submission -
if the file is then kindly sent.
Again to this & offered to the

AMH

24/9/20

Rev Sect

Serial
No.

61 The file Nos. 60-69 required has been sent back (rather retransferred) to the Muzrai Secrett. today for the issue of orders from that Secrett. only -
May the present file also be hence returned to the Muzrai Secrett?

sp. int
27/10/20.

Muzrai Secrett)
(20/10/20)

AMT 4.10.20

62 If it is understood that any action should be taken in the Muzrai Secretariat, it may be indicated
Rev Sect

27/10/20

63 This appears to be the proposed of the Sanitary Section of the Chief Secrett.

sub

100

64. I think the order indicated in para 52 has to issue from this branch. So the d/c does

in para 54 may be put up.

Draft put up.

AMT

27-10

28/10/20

65

6-11-20

24/11 5804-11
File No. 153 of 1905Serial
No.

To the Dy Commr of St. no. R. 5604-11
of 12. 11. 1920. Calls for an Estimate
of the probable expenditure normally
incurred on similar arrangements on
one of the biggest gations in his St.

Sus

Red back
27/6

2

3

4

5

6

7

8

9

Letter no. L. 7. 114 of 22. 11. 20 from D.C. Kolar

" " S₂ Dis 120 d.s. 20-21 of 26¹¹/₂₀ " Kolar" " S₂ Dis 851/20-21 of 1. 12. 20 " Bangalore

" " C. 678 d.s. 20-21 of 6. 12. 20 " Shimoga

" " S₂ Dis 956/20-21 of 13. 12. 20 " Zambur" " S₂ Dis 377 d.s. 20-21 of 21. 1. 21 " Mysore

" " 622 d.s. 20-21 of 28. 3. 21 " Chitalong

" " CN 602 of 4. 5. 1921 " Hassan

6. A tabular statement of the replies recd.
from the Dy Commr of Sts with the above letter
are put up -

by. Sub? for orders with refer to para 64 above
19.

29/6/21. by the information called
for in para 54 is now
furnished - For this

action has to be taken
in the Munici Branch

4/7

20. 30 of Munici Sect)

W-S 5/7/2

Serial
No.

08. The question for orders seems to be that raised paper (H) in para 48 of the note with ref to a set of rules proposed by the Sanitary Dept for to regulate the Sanitary Measures during Jathas - ~~The~~ It seems to be one for consideration in the L-7 Branch -

Expenditure 69 So far as the Muz. Dept is concerned, the Dept may agree to pay as contribution to the St Board, a portion of the ~~incurred~~ ~~expenses~~ for ~~sanitary~~ Sanitary Measures during big Jathas - extending for some appreciable period - the cost of the fees on Cable etc. credited to the Temple funds - The ~~percentage~~

This ~~of the~~ contribution may be fixed, at some ~~other~~ ~~percentage~~ percentage of the expenditure incurred. 20/7/21

- Say $33\frac{1}{3}\%$ ~~on the~~ - but not exceeding

40% of the Collection credited to Temple

NOTE - Contn. sheet.

20/7/21

AMP
20/7

Serial
No.

70 What has been the Jaha
income in each of the places
set forth in the Jaha Statement?
Please furnish information on
this point so far as it may be
available in this office. 21/7/24

71 Averages per year in actual
collections of 5 years past are
mentioned in the remarks col- of
the statement.

24
19.8.24

72 Please put up a
Statement showing
(1) the income from Jaha
(2) the amount spent
on Jaha arrangements
(3) the percentage. 21/8/24

73 A statement giving the above info
has been compiled from the figures
available in the Muz. Supts. Office
and is subd.

24
19.9.24

Serial
No.

74 du Oka has to issue in the
terms of para 52nd of the rules supra
and this has to be done by the local
Board Branch.

75 A question has been raised
as to the division of the Jabra
collections between the Dy. Board and
the Khyale Councils, but this
has been answered in the draft
referred to in para 58th, which
will quite suit the purpose.

76 It is not necessary to
lay down what percentage of the collections
can be made use of for Sanitary
arrangements, for the amount will
depend upon local conditions. The
amount spent for this purpose has been

7.8 per cent of the collections at Chunchukholla
5.4 do do at Nandi
3.3 do do at Kyamphalla
and only 2.9 do do at Ghati Subangay

If we fix a uniform standard for
all Jabras, it may be more than necessary
in some cases and there will be a
tendency to waste money. The sum actually
necessary may be applied for every

*
Draft for appl
in the Council for
L.B. 10-19

Separate note to
2nd Mt. to day
30
22-11-05

File No. 153 of 1905

Serial
No.2937-102
21.11.213050
22.11.21Recd at S.P.M.
17/1/22recd 20/1/22
16REVENUE & JUDICIAL SECRETARIAT
25669
1328
SECRET.

Year (Second Member) UJ 9/11/21

I agree with the suggestion.

Recd
22.11.21

3rd Member) UJ 22/11/21

78. May be noted again in the R.B. branch

UJ
17/1/22
UJ 17/1/22S.B. branch of the
Rev. Secret8/2
9/1/2279. The file ref'd to in paras 58 & 75 above
may kindly be put up to the Municipal Secret
with refer to para 78.The linked file viz. mag. 453-15 contains
the doct. question may perhaps be now
disposed of independently as orders of the
as to the necessity of any new rules in quest
are contained in paras 50 & 51.kp.
4/3/22 (Muz. Sect)
inc
6/3Sec.
6/3/22

Muz File No.

153 of 1905.

5839

(75)

Serial
No.

81) L.S. 60-19 has been put up with
question immediate file for report &
subd to 2nd member.

[It is a son file and the Dist
H^d presidents have been addressed
as to whether they are agreeable to
realisation of rates being credited
to the funds of the temple in cont^y
with which they are held ~~as~~
~~the temple has no cond. with state.~~

Hd

10/3/22

✓ (New Secrett)

82) It appears that action has been
taken by the Muzrai Secrett and L.S. 60-19
ref^d to ^{the last} Muzpara Shabane, with refce to order
of member contained in para 53 above.

It is clear that no action can be taken
hereunder para 52 unless final orders are passed
on the subject-matter of that file.

83) May this file be therefore ref^d to the
Muzrai Secrett for being re-submitted
with L.S. 60-19 after it is finally disposed
of in that Secrett?

Kp.

13/3/22

14/3

84) Yes

See

15/3/22

Serial
No.

85) L. B. 60-19 deals with the question of the gatra realisations being credited to the fund of the temple in connection with which the gatra is held, the Sanitary & sewerage charges being met from the temple funds. This matter has no bearing on the subject matter of this file, which is, laying down rules for the sanitation of places of pilgrimage on occasions of fairs, festivals &c. As for what portion of the gatra realisations should be paid for such sanitary charges, the Murray Secretary's note of 19.11.21 gives precise information which has been approved by the second Member, and a note ^{thereon} has been called for by the 3rd Member.

86) L. B. 60-19 will take a long time to find a final settlement, as the Presidents of 8th 18th and of Municipalities have been addressed in the matter and the question itself offers difficulty as conflicting interests are involved. Further it does not seem wise that for laying down rules for ~~the~~ sanitary arrangements and

Serial
No.

Jahar + Car festivals, A decision as to whether the realisations for these Jahar + Car festivals are to be for the temple or D.M. 18th should be reached.

87) In these circumstances, may the file be returned to the Rev. Branch to submit the note called for by the 3rd Member without awaiting for a finality being reached in respect of D.B. 60-19?

File rec'd back to Rev. Branch
14/3/22

88

15/3/22

W. H. 15/3/22

(H. S. Seetha)

88)

There are now 2 points requiring orders:—

(1) Laying down rules re Sanitation arrangements during Jahar &.

(2) Issue of an Executive order to Compel District Boards to attend to Sanitation during Jahar.

With regard to (1) — The member has already stated in para 52 above that there is no need for the issue of any such rules but in para 8 the Madrasai Seetha is of ^{the} contrary opinion.

**General and Revenue
Secretariat.**

File No.

153

~~Box~~ of 1906.

Serial
No.

Therefore we urge their Branch to take necessary action
therefor.

As regards (2) - Attention is invited to
paras 2 to 4 in go. no. 7007-24 of 22.2.1911
under which the making of sanitary arrange-
ments, &c. during jobs as already evolve
on the District Board. But as the
member has ordered that - an order should
again ^{issue} on this point - it is not quite clear
whether & how this order has to be
modified.

89) Submitted for orders, with refce to para 78 above.

14 Blue
574-122

70) The order quoted relates to the holding of Cattle Shows during jathas. A draft order on the lines indicated in paragraph 52 may be put up.

Ref 1076-
14.

9/4/22

Please put up
clean copy
as revised

NOTE—Contn, sheet.

11) Draft put up accordingly.
It may, in the first instance, be developed
perhaps sent to the Mayor in C.C. for approval.

16/4/22

Rev. Secy.)

17/4/22

Serial
No.

5072

2nd member

187 member

Pro

18/11

by

The draft was

92) The last paragraph requires attention - the variations from the rules as now in all cases - to be made. What proportion should be towards making the cost of salaries and arrangements to be decided in each case by the Joint Committee of the President and the Board. The rules are necessary and may be passed a rule to that effect may be added. As regards the other rules, the President may be asked to consider them. These may be maintained & the rules revised accordingly.

The

30/11

Am

1/5

by

Serial
No.

Please get
the approved
draft typed

69/572

95) A fresh draft with an alternative ^{one} draft is put up with refce to the orders of the members in para 92 Supra.

96) 68 The two 20 Rules proposed by the Sanitation Com^y, Rules 2, 3, 4, 8, 12 & 13 have been revised by member, wholly or in part. A typed copy of the Rules as now revised by member is also put up.

v.) It is a point for orders whether the addition of the 3 clauses ^{(a), (b) & (c)} in their appropriate places as subsequently suggested by the Limiting Com^{tee} and contained in page 62 of the notes above, should not ^{also} be made to the revised rules.

14. BM
16/5/22-15-

98) A typed copy of the Rules as revised is put up. The Rules appear to be all right now. The rule regarding the apportionment of charges between the District Boards and the temple concerned is proposed to be embodied in the ~~draft~~ order instead of in the body of the Rules.

49) The new Rules proposed by the Sanitary Commissioner (at page 62 of the Notes, will, if approved, be incorporated in the Rules in their appropriate places.

Please keep with file
a copy of the Rules
for Castle Lewis
~~for~~ sent up
by the Capt. J. H. Smith
per: J. H. Smith
JHS

(Reverse.)

re printed copy of the
* Rules is printed in French
20/5/22

201572

LB

File No.

144

of 1922

Serial
No.

(a) The Rule (a) - at rule
62 suggested by the Sanitary
Committee

Who exercises
this authority now 14/8/22

(b) It may also
again be verified whether all
the observations of the 2 members
have been incorporated in the
draft rules 14/8/22

9/8/22

(a) - The Govt. exercises the authority under
sec. 2 of the Epidemic Diseases Regulation
of 1897. The Municipal Councils also
may exercise the power under sec. 145(c)
of the Muni. Regu.

(b) Verifying again

to Mr

14/8/22

(Persecy)

sec

15/8/22

(Second Member)

15/8/22

Rules slightly revised here & then
reappd.

14/8

10/8 21/8/22

Issue

sec

21/8/22

1137
17-8-22

L.S. 4
Branch

Serial
No.

10.

To the President of Dist B2.

Muzrai Superintendent
Senior Engineer in charge
Sanitary Commr.

Comptroller to Govt.

No L 1956-67/ of 28th Aug. 1922.

Agrees with certain modifications
the rules framed by the Sanitary Commr
for regulating Sanitary Arrangements
on the occasion of Jatra & Fair festivals

Department of Health in Mysore.

OFFICE OF THE SANITARY COMMISSIONER
WITH THE GOVT. OF MYSORE.

Bangalore, dated the 12th July 1919.

No. G.O. 363-8
Enc. One

From

A. K. PANI, Esq., D.P.H., etc.

Offg. Sanitary Commissioner with the Government of

H. H. the Maharaja of Mysore, BANGALORE.

To

G. Aravamudu Iyengar, Esq., B.A., B.L.,

Joint Secretary to Government, Muzrai Department,

Bangalore.

Sir,

With reference to the Correspondence ending with your letter No. 2284 Muz 153-05 dated the 12th February 1919, I have the honour to submit herewith a set of draft rules to regulate the Sanitary arrangements to be made on occasions of Jatras and Car-festivals.

I have the honour to be,

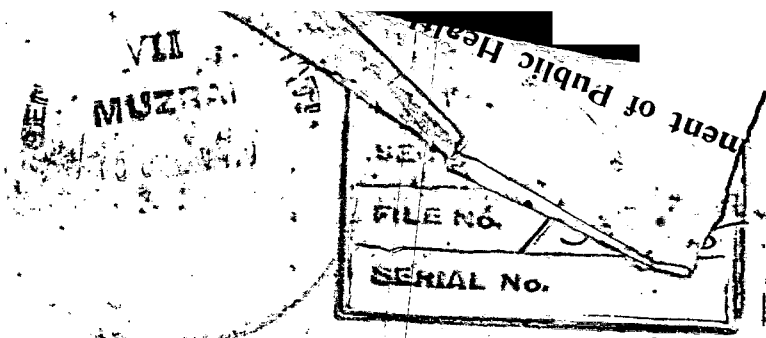
Sir,

Your most obedient servant,



Offg. Sanitary Commissioner.

M.A.N. 11-7-19.



1278

191

From

The offgondary Commis-
sioner in Mysore,
Bangalore

To

Joint
The Secretary to Government,
Muzrai Department

Dated

12 July 1919

Despatched

Received

General No.

G.C. 363-

No.

Enclosure No. one

Submitting a set of draft
rules to regulate the sanitary
arrangements to be made on
the occasion of fairs.

S.A. 14

157

1. Jatras may conveniently be considered as "Major" or "Minor" - according as to whether the number of visitors is expected to be 5000 and upwards or under 5000 respectively.
2. Deputy Commissioners should at the commencement of each Calendar year, furnish the Revenue Commissioner, the Sanitary Commissioner, the -- Senior Surgeon and the Inspector of cattle diseases with a statement - - showing the Jatras coming off throughout each District together with - - dates, the duration, the approximate number of persons and heads of cattle likely to congregate, the accomodation available in rented houses or - - chattrams, shelter, if any proposed to be erected for the excess over the accomodating capacity of the place, the arrangement, if any, for catering, the sources of drinking water supply, the arrangement proposed for conservancy and short notes as to whether during any of the previous occasions, the holding of the Jatra was attended with the outbreak or spread of dangerous infectious disease. The Sanitary arrangements in the light of the following rules, that could be effected through local resources, -- and any special assistance needed, should also be specified.
3. The District Sanitary Officer should so adjust his tours as to be able to be present at all Major Jatras and important Fairs and Festivals.
4. A temporary dispensary in charge of a Medical Subordinate should invariably be opened in all Major Jatras, if the place has no permanent dispensary. The District Sanitary Officer should arrange for the free distribution of Medicine either in person or through the Sanitary Inspector for use during emergency in Minor Jatras. Arrangements should have been made to put up temporary ward-huts to facilitate isolation and treatment of patients, should a dangerous infectious disease break out.
5. A veterinary Inspector should invariably attend all Major Jatras to treat cattle stricken with infectious disease and to render advice.
6. Camping grounds should be clean, dry, properly drained, protected from wind and rain as far as possible and not too close to sources



of drinking-water supply. Each area should be demarcated showing main and cross streets of not less than 30' and 20' width respectively and sites for putting up tents, booths, huts etc., On the leeward side, accomodation should be available for carts and cattle brought to the Jatra. A well-ordained camp is not only neat in appearance, but also accomodates more persons and facilitates daily conservancy.

7. Too much attention cannot be paid to the question of drinking water supply during Jatras. ~~Deep~~ ^{and} draw-wells should preferably be selected, if a ~~Myer's~~ pump cannot be fitted up, and arrangements made to draw and serve water to the pilgrims instead of allowing them direct access to the wells. Guards both day and night should be placed over tanks or other similar sources of supply to prevent contamination. When several sources of supply are available, some should be set apart for watering cattle and some for bathing, washing etc., the use of these sources for drinking or culinary purposes -- being prohibited or discouraged. When the only source of water supply is a stream or river, strict care is necessary to prevent pollution of the water above the spot reserved for taking water for drinking -- and cooking purposes. Comparatively pure water can be obtained by excavating along the bank or in the dry bed of a stream or tank. In the absence of purer sources, this method should invariably be adopted, care being taken that such excavations are not polluted.

8. Careful and repeated examination of articles of food -- particularly cooked food, should be undertaken and all decomposing or over-ripe fruit and vegetables, mouldy grain, stale decomposing meat fish, etc., should be seized and destroyed. The vendors of sweets and other cooked food shall adopt such measures as may be required by the local Sanitary authority to prevent dust and flies settling on food -- exposed for sale.

9. A suitable number of temporary Public Latrines, as far removed as possible from sources of drinking water supply, ^{should be put up,} separate -- accomodation being provided for males and females. Parellel trenches one foot wide and one foot deep should be dug within the enclosure and

AdP

and the earth stored along the margin of the trench. The night soil within the trench should be covered with dry earth and removed for -- disposal by trenching, at least twice a day. At the conclusion of the Jatra the trenches should be covered in. Weak Kerosine Oil emulsion may be used to prevent flies from infesting and breeding in such latrines. The ground selected for trenching night-soil should be to the leeward side of the encampment and not less than two furlongs distant.

10. The general cleanliness of the camp should be secured by careful conservancy and removal of all rubbish, cattle-droppings etc., at least twice a day, the same being disposed of by dumping in dry -- fields.

11. In large fairs, attention should be paid to the cleanly condition of abattoirs and the animals brought for slaughter, passed by the Veterinary or Sanitary Inspector.

12. The causes of deaths occurring during a Jatra should be -- carefully enquired into by the Sanitary and Police authorities and -- returns maintained by the Patel or Medical Subordinate in charge of the dispensary according as whether it is a Minor or Major Jatra. Suspicious cases should be promptly visited so that due precautions may be adopted in the event of death being due to dangerous infectious disease such as Cholera, small-pox, Plague Etc.,

13. The first cases of Cholera during Fairs, Festivals and Jatras should invariably be shifted to the wards attached to the dispensary and all soiled clothing, bedding, mats, etc., forthwith burnt. A very careful enquiry should be made to find out where all the patients vomitted and purged when he was in a fit state to move about and such places should be thoroughly disinfected with by chemical disinfectant or by heat at once. The remaining persons belonging to the household should be placed under careful surveillance. Special latrine-accomodation -- should be made for these persons and if the disease is cholera, their excreta as well as those passed by the patient prior to admission into Hospital carefully collected and burnt. The rôle played by flies in transmitting the disease should not be forgotten. Kerosine oil emu

AKP

Emulsion will be found useful not only in killing the larvae of insects but also in preventing flies from settling on dejecta. The pilgrims attending the Jatra should be appraised of the occurrence of cholera by beat of drum and printed pamphlets containing simple directions regarding personal cleanliness and preventive measures like drinking boiled water, using boiled milk, avoiding bazaar sweets and other cooked food on which dust and flies might have settled, discarding decomposing or indigestible fruits and vegetables and applying for medical aid on the immediate appearance of suspicious symptoms, -- should be freely distributed.

14. Pollution of the water supply with cholera dejecta is usually attended with an outbreak amongst several families. All sources of water supply reserved for whatever purpose should forthwith be - - Hankinized and, whenever possible, the water baled out and the well, pond etc., allowed to refill with fresh unpolluted water. It must be remembered that if only such water sources as are in use are hankinised, the people may resort to other sources containing water unfit for human consumption, thus aggravating the disease. To avoid this, all available sources of water supply in the area should be hankinised simultaneously. The people should be assured that there is no danger if the pink colored *water* is used for drinking. Temporary wells should, wherever possible be -- sunk.

15. If the Epidemic assumes dimensions so large as to render it impossible for treatment being accorded in Hospital-wards, pills of Potassium Permanganate or crystals should be distributed for internal administration.

16. Special care is necessary to collect the dejecta throughout the camp every 4th hour, and burning them. Soiled clothing should not be permitted to be washed in any source of water supply before being boiled for at least twenty minutes.

17. The outbreak of cholera in fairs, festivals etc., should forthwith be communicated by wire to the Sanitary Commissioner with the Governments of Bombay and Madras. The patels of neighbouring village

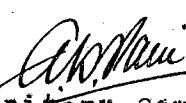
AMV

and along the main routes through which the pilgrims return to their houses should be kept informed of the ^{progress} ~~proper~~ of the epidemic and quantities of Potassium Permanganate placed at their disposal, together with directions for use.

18. Disposal of the dead should be under the strictest discipline, burials not being permitted any where in the catchment -- area of tanks or on the banks of streams or rivers.

19. Advantage should be taken of fairs and festivals to explain to the people in simple language matters relating to Public Health. Arrangements should be made in consultation with the local Sanitary Department, to deliver lectures, hold demonstrations and distribute tracts and pamphlets on ~~the~~ common preventible diseases.

20. At the termination of the feast, the camping area -- should be thoroughly cleaned, the special conservancy staff being -- retained for the purpose, and if possible, ploughed up.


Offg. Sanitary Commissioner.

SUBJECT.....

Diary No. of letter replied to...2765-

Section *San.*
File No.
Serial No.

GENERAL AND REVENUE SECRETARIAT
()
the 191 }

No. *4889-97 San*

Date of issue...27/8/19

To
*The Senior Surgeon
S.D.C.'s of Dist.*

Signed by...*H. S. Mr. J. P. S.*

*I am directed to forward herewith,
every for favour of opinion, a copy of the ^{draft} rules
for ^{sanitary} ~~the~~ management of jathas, fairs and
festivals received from the offg. San'y
Comm.*

W. H. S.

*I have
J. W.
12/8
For Chief Sec.*

*BBB
12/8*

22-4
No. G. *A. Dis: 42*
Encls.

Office of the Senior Surgeon, Mysore Govt.,

Dated, Bangalore, 30th August 1919.

23rd Sept.

4269

From

Rajakarya Pravina

Rao Bahadur T. V. Arumugum Mudaliar, Esq., M. B., C. M.,

Senior Surgeon with the Government of

H. H. the Maharaja of Mysore, Bangalore.

To

Chief.

The Secretary to the Government of

H. H. the Maharaja of Mysore,

Dept., Bangalore.

Sir,

With reference to your letter No.G.4889-97, dated the 27th August 1919, forwarding for my opinion, a copy of the draft rules for sanitary arrangements at Jattras, Fairs and Festivals, I have the honor to state that the draft rules are mostly based on established practice. It appears to me to be necessary to fix the responsibility as regards selection of camping grounds (rule 6), selection and conservation of drinking water supply (rule 7), examination of food stuffs and destruction of unwholesome articles (rule 8), conservancy arrangements (rules 9 to 11), and measures for the prevention of the spread of any ~~epidemic~~ infectious disease, (~~Rules~~ Rules 13, et. seq.) instead of leaving it indefinite as at present.

It has always been the practice with this department to depute the Sub Assistant Surgeon in charge of the nearest dispensary to visit and remain in medical charge of Jattras and this practice will be continued and medical ~~aid~~ aid to the sick will be arranged to be given by the nearest Sub Assistant Surgeon. As regards removal of suspicious cases to hospital, segregation of the contacts, maintenance of death returns, the local revenue and sanitary authorities ought to undertake the duties.

I have the honor to be,
Sir,

Your most obedient servant

T. V. Arumugum
Senior Surgeon

From

The Senior Surgeon,

Mysore Govt., Bangalore.

To *Chief*
The Secretary

to the Govt. of Mysore,

Deptt.,

Bangalore.

Dated 2-9-1919.

No. & S. Dis. 42.

Encls.

66

Subject.

*Furnishing opinion on the
draft rules for Sanitary
arrangements Et. gatra, fairs
and Festivals.*

Compile

2/11/19

AT.

1919

*hw
369*

(87)

Office of the President, District Board,
Tumkur District, Tumkur.

Dated. 26th Sept. 1919.

From.

Ananda Rao Sirsi, Esq., B.A., LL.B.,

Offg. Deputy Commissioner and President,

Tumkur District, T u m k u r.

To.

B. Ramaswamaiya, Esq., B.A., B.L.,

Secretary to Government of H.H. the Maharaja of Mysore,

Revenue Department, B A N G A L O R E.

Sir,

With reference to your letter No. G 4889-97, dated 27th ultimo, forwarding for opinion a copy of draft rules with regard to Sanitary ~~arran~~ arrangements to be made during Jattras, Fairs, etc., I have the honour to state that they may be adopted inasmuch as they contemplate creation of facilities necessary to pilgrims and others in strange places in the matter of medical help, accommodation etc., and also steps to prevent the out-break and the spread of infectious diseases. It is not clear as to who should establish temporary dispensaries in major Jattras. Generally speaking, these rules, if given effect to, will in my opinion alleviate much suffering in spite of the heavy expenditure involved. In my opinion the cost of these must be met either by the Board or by the Institution that derives any advantage from the Jattras.

I have the honour to be,

Sir,

Your most obedient servant,

M. Viraraj Urs

for Deputy Commissioner and
President, District Board.

(attribution)

DGP.

19-20.

From.

The President,

District Board,

T u m k u r .

To.

The Secretary to Government,

Revenue Department, Bangalore.

Dated. 26th Sept, 1919.

Despatched. 30th Sept. 1919

General No. L7.G.C.305 of 1920
No. *Chief Secy*

Encl. No. *nil* 3 - OCT 1919

*Submitting opinion
as to the arrangements
to be made during Jatra*

Jan 9/19
9/10/19
9-OCT 1919

No 312 (Saw) 19-20

Office of the Deputy Commissioner,

Shimoga District,

Dated, Shimoga, 16th October 1919.

(88)

RECEIVED
13 OCT 1919
From

T. E. Jayarama Iyer, Esquire, B.A., B.L.,

Deputy Commissioner,

Shimoga District.

C. S. Balasundram Iyer, Esquire, B.A., B.L.,

Chief Secretary to Government of Mysore,

Bangalore.

Sir,

Adverting to your letter No.G.. 4889-97 dated the 27th August 1919, forwarding a copy of the draft rules for the Sanitary arrangements at Jatras, Fairs and Festivals received from the Sanitary Commissioner, for opinion, I have the honor to state that the rules appear worthy of adoption.

I may add that, when a temporary dispensary is opened in all Major Jatras as suggested in para 4 of the rules referred to, it may be placed under the control of the District Sanitary Officer.

I have the honor to be,

Sir,

Your most obedient servant,

Deputy Commissioner,

Shimoga District.

191

From
The Deputy Commissioner,
Shimoga District.

To
The Chief Secretary to the
Government of Mysore,

Bangalore.
Dated

Despatched

Received 16th October 1919.

General No. 312 (San) 19-20
No.

Enclosure No.

Furnishes opinion regarding the
draft rules for the sanitary arrangements
at Jatras, Fairs and Festivals received
from the Sanitary Commissioner.

1915

From

The President Dist: Board,
Chitalding Dist.

To

The Chief Secy to the Govt:
of H. H. the Quaker of
Nyas, Bangalore

16067

Dated

Despatched

17/12/15

Received

General No.
No.

Enclosure No.

Stating that the rules are
fair & may be adopted.

Sauropal

W. G. S.

W. G. S.

PROTECTION BRANCH
11/12/15
6161

89

89

Office of the President, District Board,
Chitaldrug District.

Dated Chitaldrug, 17th December 1919.

From

C. Venkata Rao Esquire B.A.,
President, District Board,

CHITALDRUG.

DIARY No. 9605

13	12
SECTION	
FILE NO.	
SERIAL	

To

C. S. Balasundaram Iyer Esquire B.A.,
Chief Secretary to the Government of

His Highness the Maharaja of Mysore,

BANGALORE.

Sir,

Adverting to your letter No. G. 4989-97 dated 27th August 1919 forwarding for my opinion a copy of draft rules for sanitary arrangements at Jattras &c, I have the honor to state that the rules are fair and may be adopted.

I have the honor to be,

S I R,

Your most obedient servant,

Chankar
President, District Board,

Chitaldrug District.

S.v.

(90)

Office of the Deputy Commissioner,
Bangalore District,

Dated Bangalore, 17th December 1919.

From

G. Aravamudu Iyengar, Esq., B.A., B.L., 1919

Deputy Commissioner,

Bangalore District.

FILE No. 9753

SECTION

FILE No.

To

C. S. Balasundaram Iyer, Esq., B.A.,

Chief Secretary to the Government of

His Highness the Maharaja of Mysore,

Bangalore.

Sir,

With reference to your letter No.G.4889-97 dated 27th -
August 1919 forwarding for opinion a set of draft rules pro-
posed by the Sanitary Commissioner for sanitary arrangements
at Jatra's, fairs etc., I have the honor to forward herewith
a memorandum embodying my views on the points touched upon -
by the Sanitary Commissioner.

I have the honor to be,

Sir,

Your most obedient servant,

G. Aravamudu Iyengar

Deputy Commissioner,
Bangalore District.

(Signature)

B.V.R.

Taluk No. 16339

From

The Deputy Commissioner
Bangalore District

To

The Chief Secretary
to the Government of
Madras, Bangalore

Dated

29th December 1919

Despatched

Ch. S. S. S.

Received

23 DEC 1919

General No.

Dis. 88. R. 25

No.

19-20

Enclosure No.

Memorandum

Submits Views on
the Draft Rules for
the management of jabs
& fairs to . -

PROTECTION BRANCH
23 DEC 1919

W. S. S. S.
19/12

(9)

MEMORANDUM.

Draft Rules for the Management of Jatras, Fairs, etc.

1. Jatras to be classified into Major and Minor ones, according as to whether the number of visitors is expected to be 5,000 or less.

There is no objection to this being done.

2. Deputy Commissioners to furnish at the beginning of each calendar year, detailed particulars of the Jatras coming off etc.

The requisition seems to be impossible to comply with as it means elaborate reports and a compilation. The jatras are fixtures and given the day and the month, the equivalent English date may be worked out. The District Medical ^{+ Sanitary} Officer can easily go round and collect the other information and once it is collected, it is not likely to vary from year to year.

3. The District Medical and Sanitary Officer to attend all Major jatras and important fairs.

This may be done.

4. Establishment of a temporary Dispensary.

This may be confined to all Major Jatras.

5. Veterinary Inspector to attend the Jatras to treat Cattle etc.

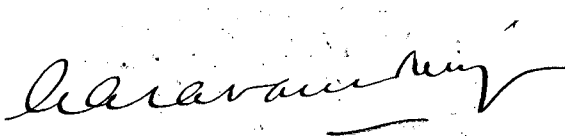
Agreed.

192

6. Provision of suitable camping grounds.
 Usually it is only places with suitable camping grounds that are chosen for holding the Jatras at all events, the Major ones. - Some provision may be made for clearing and cleaning the ground.
 Agreed.
7. Provision of drinking water by sinking wells.
 This will have to be attended to by an officer of some status; otherwise, it may lead to abuses of sorts.
 Agreed.
8. Examination of articles of food etc.
 May be adopted.
9. Temporary Public Latrines.
 It must be a veterinary job, but it is seldom that animals are slaughtered. No intervention is possible as regards animals offered for sacrifice.
10. Conservancy arrangements.
 After everything said, the extent of improvements is strictly limited by the funds available. - Most of our Major Jatras are old established ones held in connection with religious festivals and the institutions in connection with which these are held often depend for their maintenance on the income
11. Inspection of animals brought for slaughter.
12. General.

3.

from these Jattras. The District -
Board gets very little income out -
of them and the institutions cannot
bear the expenditure of the fees -
collected in improvements on up to date
sanitary lines.


Deputy Commissioner,
Bangalore District.

B.V.R.

Office of the Deputy Commissioner,

Mysore District,

Dated, Mysore, the 15th January 1920.

No. 41328

4-20

From

P. F. Bowring, Esquire,

Deputy Commissioner, Mysore District

94

12931

TO	-1-
SECTION	
FILE NO.	
SERIAL NO.	

Mysore

To

C. S. Balasundram Iyer, Esq., B.A.,

Chief Secretary to the Government of

His Highness the Maharaja of Mysore,

B a n g a l o r e .

Sir,

With reference to your letter No.G.4387-97 dated the 27th August 1919 calling for my opinion regarding draft rules for Sanitary arrangements at Jatras, Fairs and Festivals, I have the honour to state that - the draft rules appear to be generally suitable for the purpose.

2. It may be said that the proposed measures cannot be easily carried out at the numerous Minor Jatras, Fairs and Festivals owing to their number and the large outlay involved and the elaborate nature of the arrangements. The free supply of medicines at all the minor Jatras, the putting up of temporary wardhuts for isolating and treating patients, the formation of camping grounds in the manner detailed in Rule 6, employing --- guards for preventing contamination of sources of water supply, the construction of a sufficient number of temporary public latrines and the - digging of trenches and the several measures relating to Cholera - all-- these require elaborate arrangements before hand and involve large outlay. The source from which charges relating to the above may be met has not been specified in the draft rules. It is stated in Rule 8 that articles of food particularly cooked food should be carefully and repeatedly examined. This does not appear to be quite a practicable measure as the attitude of the people may not be favourable to the idea of their -- food being

From

The Deputy Commissioner,

Mysore District,

18578

M y s o r e .

To

Chief
The Secretary to the Government of

H. H. the Maharaja of Mysore,

~~Revenue Department,~~ Bangalore.

Dated 15th January 1920.

Despatched. 15th January 1920.

Received.

General No.

4132B
6-20
16 JAN 1920

Enclosure No.

S u b j e c t .

Submits a report furnishing opinion
on the draft rules for Sanitary ar-
rangements at Jatras, Fairs and Festivals

-----00-----

Mr. S.S.

Jan 1-20
16-1-20
16-1-20

(95)

made liable to inspection. If this is restricted only to the inspection of food kept for sale, the success of the measure may be hoped.

3. As regards the construction of temporary public latrines in -- the manner laid down in Rule 9 it is doubtful whether the people would resort freely to these latrines when they are habituated to make use of open areas for the purpose. In case of major Jatras, a small number of latrines is being constructed at present.

4. In the light of the above facts I am of opinion that the draft rules under consideration may be made applicable to only Major Jatras - for the present, the sanitation of minor Jatras being ~~kept~~ left in the hands of local authorities.

I have the honour to be,

Sir,

Your most obedient servant,

[Signature]

Deputy Commissioner,

Mysore District.

Se

92-11
191-20.

From

The Deputy Commissioner,
Kolar District.

21552

To

The Chief Secretary to Govern-
ment of Mysore
Bangalore.

Dated 12th February 1920.

Despatched 13/2

Received

16 FEB 1920

General No. P.H.C. 34 of 19-20.

No. 22/20-12/20

Enclosure No.

Re: Sanitary arrangements
at Jattras fairs and festivals.

2-9-20
HIE
PROTECTION
17 FEB 1920
Sani
16/2/20

22 Dec

Office of the Deputy Commissioner,

Kolar District,

Dated, Kolar, the 12th February 1920.

From
The Deputy Commissioner,
Kolar District, Kolar.

To
C.S. Balasundaram Iyer, Esquire, B.A.
Chief Secretary to the Government of His Highness
the Maharaja of Mysore, B a n g a l o r e.

S i r,

With reference to your letter No. G. 4889-97 dated the 27th August 1919 calling for my opinion on the draft rules Re: Sanitary arrangements at Jattras, Fairs and Festivals I have the honour to state that with the exception of a few points which I have referred to below, the rules appear to be suitable and I generally agree to them. The District Sanitary Officer whose opinion I invited, says that they are comprehensive enough and require no amplification.

The cost involved in effectively carrying out the Sanitary arrangements proposed will come to an appreciable amount and cannot be met entirely from local resources. Substantial financial help from the general Revenues will be required and I would suggest that the draft rules should provide definitely for this in addition to the lending of the services of a well equipped Medical and Sanitary staff.

As regards the conservancy arrangements proposed in para 9 of the draft rules, I am afraid that long trenches in a big enclosure will not be popular and will not be used by villagers, as seen from experience in other places. Apart from the objection that these arrangements proposed will afford no privacy to those using ~~it~~ ^{them} and apart from the difficulty of securing the services of scavengers to remove the night soil and ~~have~~ the impracticability of getting the night soil trenched twice a day as proposed in the rules, I have to state here

97

here that a privy once used is never resorted to by the village folks and they invariably resort to the fields and open grounds in search of a fresh surface.

For this purpose I would suggest for adoption, the Jewish system of tatty shelters and long trenches 2 feet deep, put up separately for men and women at a number of convenient centres, the chief point to be observed being that they should not be too far from the place of the jatra. The proximity of these trenches is very important as experience has shown that people do not take the trouble of resorting to them, for fear of snakes and reptiles especially during night time, if they are put up in distant and out-of-the way places.

Half a dozen temporary tatty shelters about 4 feet high and shaped thus  may be got made at a small cost and conveniently used during the jatra. I have tried this system in several jatras and have found it working satisfactorily in practice.

These trenches may be dug up in Government lands close by but if such are not available, they may be put up in adjoining private agricultural lands with the owner's permission which I think will generally be given willingly.

The removal of the night soil in the trenches at least twice a day which requires the employment of a large scavenging staff is, I am afraid, a practical impossibility, as it will not be possible to secure the services of the required number of scavengers especially for short and temporary periods in rural tracts.

Rule 9

I am also doubtful of the utility of dumping rubbish and cattle droppings in dry fields which may do more harm than good to the public health of the place. I would propose that such rubbish etc. should be dumped in pits at some distance from the place of jatra and covered over with fresh earth.

*Dumping means
filling holes
if cutting with
earth*
Abd
12-7-1920
Rule 10.

98

fresh earth.

I have the honour to be,

S i r,

Your most obedient servant,

Shamane

Deputy Commissioner,
Kolar District.

1919-20

From

The Deputy Commissioner,

Hassan District.

23487

To

The Secretary,

Government of H.H. the Maharaja

of Mysore, B A N G A L O R E.

Dated 3/3/20

Despatched 3/3/20

No: R. C. C. 27/19.2.F.

Enclosures: 2

S u b j e c t .

Submits herein enclosed a copy of
the note, by Dr. M. G. Samuel,
District Sanitary Officer, Hassan,
Re: Jathas, Fairs and Festivals.
Ch.

W. J. K.

San

5-3-20

3-20

III
PROTECTION BRANCH
6-MAR 1920

99
Office of the Deputy Commissioner,
Hassan District, Hassan,

Dated 3rd March 1926.

From

16297
B. Venkoba Rao, Esq., B.A.,
Deputy Commissioner,
Hassan District.

To

C. S. Balesundarum Iyer, Esq., B.A.,
Chief Secretary to Government of,
His Highness the Maharaja of Mysore,
Bangalore.

Sir,

With reference to your letter No:4889-97/ dated 27 th August 1919 forwarding for opinion copy of the - Draft Rules for Sanitary arrangements at Jatras, fairs and Festivals, I have the honour to enclose herein a note submitted in this respect by Dr.M.G.Samuel, District Sanitary Officer, and to state that the suggestions made by him are also worthy of consideration.

2. I also enclose extract from letter No:781/dated 25th September 1919 received from the District Medical Officer Mr.P.R.Subba Rao suggesting the desirability of making some additions in the Rule, about (1) the precautions against the accidents (Section 1093 of the Madras Civil Medical Code) (2) Sub heads (ii) (iii) and (iv) under 'Police' Section and (3) Sub head (i) under "General Instructions".

3. I would state that instead of the Deputy Commissioner sending at the commencement of every Calendar year a Statement of Jatras to the several offices noted in Draft Rule 2, the information may be obtained once for all from the Districts and a calendar of all such fairs

fairs etc., got prepared by the Sanitary Commissioner himself by the end of December ~~1919~~ every year, printed copies thereof being distributed to all concerned. The Rules when approved, may also be got printed in English and Kannada on the back of the calendar for ready reference.

4. Wells with good water supply may be provided in all places where Jatras are held and one or two Myer's pumps fitted upto them, before hand, at the Jatra season. For this purpose, one or two pumps may be stocked at the Taluk Head Quarters as drawing and supplying water to pilgrims, as suggested in rule 7, may not be possible to any extent.

5. It is not clear from rule 17 as to who should communicate by wire the information of the outbreak of Epidemics in fairs and Festivals etc., to the Sanitary Commissioner, with the Government of Bombay and Madras. The

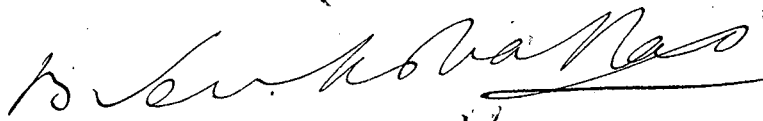
The local Officers may wire particulars to the Sanitary Commissioner in Mysore in the first instance, who, after obtaining some assurance that the outbreak ~~is~~ is likely to become Epidemic (Section 1097 of the Medical Code), may in return, wire to those Governments.

6. Having in view all the improvements suggested, the question arises whether in all fairs, invariably, small tolls should not be collected, on a recognized scale and the collections credited to one head "Fees from Jatras etc.," and ear-marked for expenditure on these improvements only, for a number of successive years, until the arrangements and the comforts are fully provided for.

I have the honour to be,

Sir,

Your most obedient servant,



Deputy Commissioner,

Hassan District.

*The local
Revenue Officer
should inform
the
12-7-19*

*It can't be said
which will have
epidemic. But
all depend on the
necessity as to
locality. It may be
by the road to the
Sanyal's house
of the*

C. 107

Extract from the letter No: 781/-dated 25-9-1919 From the District Medical Officer, Hassan to the Deputy Commissioner Hassan District, Hassan.

-: 0 :-

With reference to your Office No:217-19/ dated 12-9-19 calling for opinion on the Draft Rules from the Sanitary Commissioner, I have the honour to state that I fully agree to the Rules proposed for the management of fairs and Festivals. However to make them complete, I venture to suggest, if it be possible, the following additions ~~fix~~ (1) precautions against accidents under Section 1093 of the Madras Civil Medical Code (2) Sub heads (ii) (iii) and (iv) under Police in the same Section. (3) *Subhead (i) under General Instructions in the same Section.*

Secondly, about the question of water supply, where there are not many wells, I would suggest sinking of tube wells fitted with pumps in places where water can be tapped within a depth of 20 to 25ft. Myer's pumps may also be stocked and fitted up to the existing wells.

-: 0 :-

" Extract "

B. Krishna Rao
Deputy Commissioner,
Hassan Dt
2. 3. 1920

(102)

Note by Dr. M. G. Samuel, District
Sanitary Officer, Hassan.

JATRAS FAIRS AND FESTIVALS.

Submitted.

I have attended nearly all the major Jatras and important fairs in the Districts of Shimoga, Kolar, Kadur & Chitaldurg. In this connection I have an experience of a period extending to more than 10 years. The following are my suggestions

1. If an epidemic disease is reported to be prevalent, either in the Hobly or in the Taluk, in which the Jatra is proposed to be held, at least a fortnight prior to the date fixed, the holding of the Jatra should entirely be prohibited, especially if it is suspected that people will attend the Jatra from the infected -- areas. Due notice of such prohibition should be given to the public in time.

*This is done
under Epidemic
disease act.
AMH*

2. The rules framed by the Sanitary commissioner are generally practical but the success of their application entirely depends upon the activities of the special conservancy staff of which only a passing mention is made in para 20 of the above. This is rather vague. Clear instructions should be issued as to (a) the strength of the staff (b) the emoluments to be paid to them (c) the number of days they should be engaged upon their work, etc. I propose the following :-

*This bill
depends on the
local needs
of the
Sanitary
Inspector*

(1) In all major Jatras a staff consisting of ten sweepers, two thoties and one Duffedar or Maistry under the direct supervision of the local Sanitary Inspector, and,

(2) for minor Jatras, five sweepers one thoti and a Maistry.

(3). The emoluments should be at least Re. 1/- a day for each sweeper Re. 1-4-0 for each thoti and Rs. 1-8-0 for the Duffedar or Maistry, for the number of days they are engaged. This works out as under :-

A. Major Jatra, (for seven days)				
	Rs.	a	p	
10 sweepers Re. 1/- a day	70	0	0	
2. Thoties at Rs. 1-4-0 a day	17	8	0	
1. Duffedar at Re. 1-8-0 a day	10	8	0	
Total	98	0	0	

103

	Rs.	as	p.
B. <u>Minor Jatra for 5 days.</u>			
Five sweepers Re. 1/- a day.	25	0	0
one Thoti at Rs.1-4-0 a day.	6	4	0
one Maistry at Re.1-8-0 a day.	7	8	0
Total.	38	12	0

This may be inserted // Besides the above an additional expenditure for the purpose of brooms, baskets, mats, thaties for temporary latrines and disinfectants should have to be incurred in each case. And I propose that a lumpsum grant of Rs.50/- for major Jatras and Rs. 25/- for ~~minor~~ minor ones should always be sanctioned. Therefore, the total cost for an efficient conservancy staff will come to about Rs.150/- for the major and Rs.70/- for the minor Jatras. Without sanction of this amount, I am of opinion that nothing could be done satisfactorily in connection with the Sanitary arrangements proposed to be adopted during such occasions. Hitherto the usual practice is to draft one or two sweepers from the Taluk ~~Board~~ Head quarters or from the nearest union, which appears to be only an apology for a conservancy staff which should not cope with the work on hand. Such practice should in future be put a ~~staff~~ stop to.

3. Dust Nuisance:-

In all places where cattle fairs are held usually during summer months, when the ground is dry, huge clouds of dust will be raised. People and cattle attending such fairs actually live during the whole day in an atmosphere of dust and spend the night sleeping in the open air, and exposing themselves to cold breeze and dew. The temporary huts and tents put up on such occasions do not afford sufficient protection against the exigencies of the weather and people who attend such places return home with bad throats, and fever which some-times end in serious complications of the lungs, such as Preumonia etc. This state of affairs could be ^{particularly} practically noticed during the cattle fair at Nandi in Kolar District, Nayakana-hatti and Harihar ~~in Chitaldurg District~~, in Chitaldurg District. The clouds of dust raised on the Jatra ground in these places, could be

(104)

seen from ^{notes} ~~mail~~ afar. Although the nuisance of dust does not come under the head of " Dangerous Diseases " yet the great inconvenience and the serious complications which follow it, affecting the general -- health of the people cannot be ignored. This should be avoided. I would propose that the streets ^{and} demarcated area etc. as noted in Para 6 ^{of the Rules} should be watered at least twice a day morning and evening. This requires two carts with casks and suitable arrangements. The bulls brought for exhibition in the fairs can be easily procured and used for labour. But the carts and the casks required for the purpose will involve an additional expenditure.

4. I would suggest that all ~~sources~~ sources of water supply which could be ^{sanitised} ~~sanitised~~ should be done so, a day previous to the commencement of the Jatra, even if there is not an epidemic of Cholera. In places where river beds are used on such occasions, temporary Abyssinian Tube wells could be conveniently driven in, instead of excavating pits for water supply along the bank or in the dry bed as noted in Para 7 ^{of the Rules}, which are liable to be polluted easily.

5. Collection of manure etc.

The usual practice is to give the right of such collection to a private contractor in a public auction. The contractor on such occasions does not make any arrangements whatever to remove the -- rubbish and manure every day and the general cleanliness of the camp is therefore totally neglected. He usually waits till the Jatra is over and takes his ^{own} ~~one~~ time to collect and remove the manure. In such cases the rule noted in para 10 is not practicable. To avoid this, either the contractor should be insisted upon maintaining conservancy carts and arrange for the removal of manure every day, or the special Sanitary staff should take up the work instead. I know this practice of giving contract will give an income of Rs.100/- to Rs 300/-, in large cattle fairs which could not be easily given up. Therefore I suggest that contracts should be given on certain fixed conditions agreeable to Sanitary arrangements which if not carried out, the contracts should be cancelled.

6. In all cases of major Jatras and important cattle fairs it is not possible

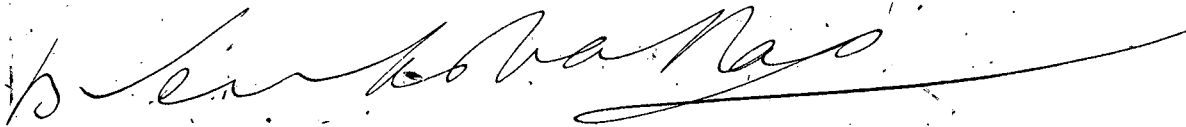
for

(108)

possible for one Sanitary Inspector to supervise the whole work of conservancy and at the same time attend to the adoption of preventive measures, in case an epidemic breaks out. I therefore suggest that one or two Sanitary Inspectors from the neighbouring Taluks may be ordered for special duty during such occasions.

Sd. M.G. Samuel,
District Sanitary Officer, Hassan.

" E x t r a c t . "



President, District Board, Hassan.



191

25270

The Deputy Commissioner
Radur District

To

The Chief Secretary
 to Government
 of Mysore
Bangalore

Dated

Despatched

Received

19th March 1920General No.
No.

D2 Dis 146 LB

Enclosure No.

via

4. 22. 1920
 Secy
 20 MAR 1920

submitting the opinion
 re:- the draft rules for
 sanitary arrangements at
 gathas fairs and festivals

PROTECTION BRANCH.
 22 MAR 1920

San
 20/3/20
 3.

106
9.11.283
106
Office of the Deputy Commissioner,
Kadur District,
Dated Chikmagalur, 17th March 1920.

From,

K. Mylar Rao, Esquire., B.A., B.L.,

Offg. Deputy Commissioner,
Kadur District.

To,

C. S. Balasundaram Iyer, Esquire., B.A.,

Chief Secretary to the Government of His
Highness the Maharaja of Mysore,
B A N G A L O R E.

Sir,

With reference to your letter No. 889-97 dated
27th August 1919, forwarding copy of draft rules for Sanitary
arrangements at Jatras, fairs and festivals, received from the
Sanitary Commissioner and calling for my opinion thereon, I
have the honor to state that the draft rules appear to be suit-
able and may be adopted.

I have the honor to be,

Sir,

Your most obedient servant,

K. Mylar Rao

Offg. Deputy Commissioner,
Kadur District.

C.M.K.

BM

2/3

107

G. R. S. VI—G/32]

SUBJECT.....
.....
.....

Diary No. of letter replied to.....

Section Mag.
File No. 153-05.
Serial No.

GENERAL AND REVENUE SECRETARIAT

, the

191

No. 2449

Date of issue.....

30/3

To

The Sany Commr

Signed by.....

for Secy

Secy

With ref to your letter no G.R. 363-87 12th July 1917, to the Municipal Secy, submitting a copy of the draft rules to regulate the Sanitary arrangements during fairs I am directed to request you to forward a copy of the latest M.S. rules in the subject.

I have etc
over.

for Chief Secy

27/8/20

27/7

(108)

Department of Public Health in Mysore.

OFFICE OF THE SANITARY COMMISSIONER
WITH THE GOVT. OF MYSORE.

Bangalore, dated the 14th May, 1920.

No. G.C. 363-12
Enc. 1

E, 21443

From

A. K. PANI, Esq., D.P.H., etc.,

Offg. Sanitary Commissioner with the Government of.

H.H. the Maharaja of Mysore, BANGALORE.

To

C. S. Balsundram Iyer, Esq., B.A.,
Chief Secretary to Government of Mysore,
Bangalore.

Sir,

In reply to your letter No. G.22449 San. dated the 30th March 1920, I have the honor to state that final orders on the draft rules framed for the regulation of medical and sanitary arrangements at fairs and festivals in the Madras Presidency have not been passed. I enclose copy of letter received on the subject from the Sanitary Commissioner to the Government of Madras.

I have the honor to be,

Sir,

Your most obedient servant.


Offg. Sanitary Commissioner.

from

(108)
The Sanitary Commissioner
in Mysore,
Bangalore.

To

The Chief Secretary to
Government of Mysore,
Bangalore.

30948

No. G.O. 363-12

Date 14. 5. 20.

Despatched.

Enc. /

Subject.

Stating that final orders
have not been passed by the Madras
Government, re: Medical arrange-
ments at fairs and festivals.

med
15.5.20
20

109

Letter No. 985/S dated the 17th April 1920 from the
Sanitary Commissioner to the Government of Madras to the
Sanitary Commissioner with the Government of Mysore, -
Bangalore.

In reply to your letter No. G.C. 363-10 dated 8th
April 1920 I have the honor to state that the final orders
of Government of the draft rules framed for the regulation
of the Medical and Sanitary arrangements at Fairs and -
Festivals in this Presidency have not been received.

" C O P Y "


Offg. Sanitary Commissioner.

SUBJECT.....

Diary No. of letter replied to.....

General and Revenue Secretariat

, the 191 ..

Date of issue 12.11.20.

Signed by M. H. V. Rama Swami

(Muz)

Section 153-05

File No. 114-20

Serial No. /

No. RS604-11 D. 12.11.20

To

The Deputy Commissioner of
Districts

Sir,

In connection
with the draft rules
to be framed regulating
the sanitary arrangements
at fairs, festivals, &c.
I am
directed to request
you to be so good as
to forward at an early
date an estimate

over.

of the probable ^{ordinarily} ~~expenditure~~ ^{on this account} ~~to be incurred~~ at
 one of the biggest Jutras
 in your District

I have etc
 (initials)

[Signature]

In Chief Secy of Jut

[Signature]

11-11-21-911-10322

88
 6.11

25-11-21

11-11-21

List of enclosures.

Copied by

Examined by

No.

Office of the Deputy Commissioner,

Kolar District,

Dated, the 22nd November, 1920.

From

Md. Zahiruddin Mecci, Esquire, B.A.,

Deputy Commissioner,

Kolar District.

D.N. 4250

29-11-20

To

LB 114-20-2

G. Aravamudu Iyengar, Esquire, B.A., B.L.,

Secretary to the Government of His Highness

the Maharaja of Mysore, Revenue Department,

B a n g a l o r e.

S i r

With reference to your letter No. R. 5604-11/Muz:153-05 dated the 12th instant, calling for an estimate of the probable expenditure ordinarily incurred towards sanitary arrangements at Jatras, Fairs and Festivals, at one of the biggest Jatras in Kolar District, I have the honour to state that the Jatra at Mandi in Chikkaballapur Taluk is one of the biggest Jatras in the District. It has been reported that the scale of expenditure at this Jatra is Rs. 65/- as per details below:--

- (1) Temporary Sheds and Latrines.... Rs. 20/-.
- (2) Allowance to 20 Scavengers at the rate of 1 seer of rice and 4 pies per head a day for 8 days..... Rs. 45/-.

A copy of report No. 24 dated the 16th November, 1920

from the Amildar of Chikkaballapur Taluk, received with Sub-Division Officer's No. 233 dated the 18th November, 1920 in the matter is submitted for kind reference and return.

I have the honour to be,

Sir,

Your most obedient servant,

Treasury Assistant Commissioner,

For Deputy Commissioner,

Kolar District, (Absent from head-quarters.).

Subd. for Personal. Repts from
the other DCS may be
awaited.
Jm
29/11/20
M

DIARY No. 1134

1920-21
SECTION <u>Revenue</u>
FILE No.
SERIAL No.

From

The Deputy Commissioner,
Kolar District.

To

The Secretary to the Government
-ment,
of Mysore, Revenue Depart-

Dated 22.11.1920. Bangalore.

Despatched 23.11.20.

Received

General No. L.H.C. 114.
No.

GEN & REV. SEC.
Minor Secy
25 NOV 1920

Enclosure No. one

Reporting that the Jatra at Nandi,
in Chikkaballapur Taluk is one of the
biggest Jatras in the District and
stating that the scale of expenditure
at this Jatra is Rs. 65/-.

20 Scott
80
29.11.20

24/4

112

Government of H. H. Mysore
Maharaja's Mysore Secretariat
Dated Bangalore 12th -
November 1920

N. A. 5604-11

1153-05

From C. S. Balakrishna Rao Esq. B.A.
Secretary to the Govt of H. H. the Maharaja of
Mysore Revenue Department

To

Anandadas Shastri Esq. B.A., LL.B.
Deputy Commissioner
Channarayana

Sir,

In connection with the rules & the
framed regulating the Sanitary -
Arrangements at Jatra, Fairs &
Festivals, I am directed to request
you to be good as to forward at
an early date an estimate of the
possible expenditure ordinarily
incurred on that account at one
of the biggest Jatra in your
District.

Yours most obedient
(Signed) H. V. Ramaswami
In the Secretariat

From

The President

District Board

To

Madurai District

The Secretary to
Government of Madras

Dated

Revenue Department
Bangalore

Despatched

Received

29th November 20

General No.

Dr Dis 120 Lb

No.

Enclosure No.

30 NOV 1920

Intimating that a sum
of Rs 15 is incurred
for the sanitary arrange-
ments in the jatra
at Antaragatta of
Tiruvannamalai Taluk.

(115)
Office of the President, District Board,

Kadur District,

Dated Chikmagalur, 26th November 1920.

From,

K. Mylar Rao, Esquire., B.A., B.L.,
President, District Board,
Kadur District.

(115)
D.N. 4308
2-12-20.

To,

G. Aravamudu Iyengar, Esquire., B.A., B.L.,
Offg. Secretary to the Government of His
Highness the Maharaja of Mysore,
Revenue Department, Bangalore.

LB 114-20-3

Sir,

With reference to your letter No. R. 5604-11/Muz.
153-05 dated 12th November 1920 calling for the submission of
an estimate of the probable expenditure incurred for Sanitary
arrangements made at one of the biggest Jatras, I have the honor
to state a sum of Rs. 15 was expended each year for the Sanitary
arrangements made at the Anthragatta Jatra. The cost incurred was
for the employment of two temporary Sweepers and a Scavenger.

I have the honor to be,

Sir,

Your most obedient Servant,

[Signature]

for President, District Board,

C.M.K.

[Signature]
Kadur District.

Submitted for perusal. Reply has also been recd from the Kadur Dist.
Replies from other Ds may be awaited. HM 3/12
Jaa. may be sent
3/12/20
7/12/20

Te-No.24.

Submitted.

As per Government Proceedings No. 2621-23/Muz.493-18-2 dated the 27th February 1919, the scale of expenditure for the sanitary arrangements is as follows:----

- (1) Temporary sheds and latrines. Rs. 20/-.
- (2) Allowance to 20 scavengers at the rate of 1 seer of rice and 4 pies per head a day for 8 days. Rs. 45/-.

As the expenditure incurred during the previous years does not exceed this amount the present scale sanctioned is sufficient for the sanitary arrangements during the jatra.

(Sd.) T.K. Lakshmana Iyer ,

16.11.1920.

Amildar.

Submitted to the Deputy Commissioner, Kolar District, for favour of perusal with reference to his memo No. L.F.H.C. 114 of 1920-21 dated 13th November, 1920.

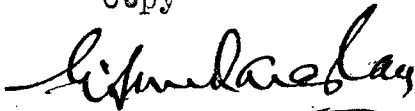
(Sd.) S. Venkata Rangan,

Sub-Division Officer,

17/18-11-20.

Chikkaballapur.

"Copy"


For Deputy Commissioner,

22.11.1920.

Kolar District.



116

Office of the Deputy Commissioner,

Bangalore District,

Dated, Bangalore, 1st December 1920.

D. No 4380

4-12-20.

From,

M.A. Narayana Iyengar Esqr, B.A., B.L.,

Deputy Commissioner,

B a n g a l o r e.

To,

LB 114-20-4.

G. Aravamudu Iyengar Esqr, B.A., B.L.,

Secretary to the Government of His Highness

the Mahataja of Mysore, Revenue Department,

B a n g a l o r e.

Sir,

With reference to your letter No. R 5604-11/Muz 153-05 dated the 12th November 1920, re-the probable expenditure ordinarily incurred on account of Sanitary arrangements at a big Jatra, I have the honor to state that the Jatra at Sri Chatu Subramhanya Swami, Podballapur Taluk is the biggest Jatra in the District and Government have been pleased to sanction a sum of Rs 280/- as noted in the margin, solely on account of Sanitary

1. Lighting charges.....100/-)	arrangements in their order No
2. Conservancy.....150/-)	
3. Cleaning drinking	1888-90/Muz 140-20-2 dated the
water.....30/-)	
~~Rs 280/-~~	30th November 1920.

I have the honor to be,

Sir,

Your most obedient servant,

M.A. Narayana Iyengar

Deputy Commissioner,

B a n g a l o r e

mas

DIARY No. 1201

1920-21
SECTION 1002
FILE No.
SENT

R.R.
4/12

1920-1921

2997

From,

The Deputy Commissioner,
Bangalore District,
Bangalore.

To,

The Secretary to the Government
of Mysore, Revenue Department,

Bangalore, REV. D.

Dated. 2nd December 1920

No. D2 Dis 85/20-4. 3 DE

Stating that the Jatra at Sri
Ghat Subramanya Swami Kod-
balkapur Taluk is the biggest one
and a sum of Rs 280 is sanctioned
for Sanitary arrangements.

No: C. 678 LB. 2021

Office of the President, District Board
Shimoga District
Dated Shimoga the 6th December 1920.

(117)

D. No 4556

11-12-20

From

S. Hiriannaiva Esquire M.A , B.L

Deputy Commissioner & President, District Board

Shimoga .

To

G. Aravamudu Iyengar Esquire, B.A , B.L

Secretary to the Government of His Highness

the Maharaja of Mysore, Revenue Department.

Bangalore .

Sir,

LB. 114-20-5

With reference to your letter No. R 5604-11 Muz. 153-C5 dated the 12th November 1920 calling for the submission of an estimate for the probable cost of expenditure incurred for Sanitary arrangements during Jatras, Fairs etc in the District, I have the honor to state that in 2 places of the District namely Rampur and Kudli Jatras are being held every year, the former belonging to the Honnali Taluk and the latter to the Shimoga Taluk.

2. Last Rampur Jatra was held between 7th and 18th February 1920, and that of Kudli between 21st March and 3rd April 1920.

3. At Kudli a sum of Rs. 120/- was spent towards conservancy establishment temporary latrines etc Rs 52/- towards lighting charges and Rs 6-12-0 towards miscellaneous charges and at Rampur Rs 147-1-0 was spent for similar arrangements during last year.

I have the honor to be

Sir,

Your most obedient servant,

S. Hiriannaiva

For Deputy Commissioner & President.
District Board, Shimoga.

Subd for personal. Reptis due
from from districts.

12/11/20

12/11/20

3.312

1920-21

From

The Deputy Commissioner and
President, District Board
Shimoga .

To

The Secretary to the Government
of His Highness the Maharaja
of Mysore, Revenue Department.
B a n g a l o r e .

Dated

Despatched 6th December 1920

Received

General No. C. 678 L.B 20-21

Enclosure No.

Furnishes information re
the cost incurred for Sanitary
arrangements at important Jattras
in the Shimoga District.

(118)

Office of the Deputy Commissioner,
Tumkur District.

Dated Tumkur, the 13th December 1920

From,

Ananda Rao Sirsi, Esquire, B.A., LL.B.,
Deputy Commissioner, Tumkur District.

D. N. 4778
21-12-20

To,

G. Aravamudu Iyengar, Esquire, B.A., B.L.,
Secretary to the Government of His Highness the
Maharaja of Mysore, Revenue Department,

BANGALORE.

LB 114-20-6

Sir,

With reference to your letter No. R.5604-11/Muz.153-05 dated
the 12th ultimo calling for an estimate of the probable expenditure
ordinarily incurred on account of the Sanitary arrangements at
Jatras, I have the honour to state that it is reported by the
Deputy Amildar, Koratagere, that a sum of Rupees 50 was incurred
on account of the Sanitary charges during the Jatra of Sri An-
janeyaswami Temple at Kyamenahalli (during the year 1919-20) in the
Koratagere Sub Taluk.

This is the biggest Jatra in the District.

The correspondence ending with the Deputy Amildar's report

No. 223 dated 29-11-1920 is herewith enclosed for reference.

I have the honour to be,

Sir,

Your most obedient servant

W. Lakshmanadas

For Deputy Commissioner,
Tumkur District

na

1270

. 3.

20-1-21

SECTION MAX.

19 20-31

Sus

From

The Deputy Commissioner,
Tumkur District.

To

The Secretary to the Govern-
ment of Mysore, Revenue

Department, BANGALORE.

Dated the 13th December 1920

Despatched

Received

General No.

No.

Enclosure No.

14 DEC 19

9.018 956
20-21
Muzsee

Regarding the probable expen-
diture ordinarily incurred on
account of Sanitary Arrangements
at Jafras.

--00000--

No. 52, 1910. 377 LB/20-21.

(119)

Office of the Deputy Commissioner,
Mysore District,

Dated, Mysore, the 21st January 1921.

22nd

From

P. E. Bowring, Esq., J.P.,

Deputy Commissioner, Mysore District,

Mysore.

To

LB 114-20-7

G. Aravamudu Iyengar, Esq., B.A., B.L.,

Secretary to the Government of His Highness

the Maharaja of Mysore, Revenue Department,

Bangalore.

D. N^o 5696

25-1-21.

Sir,

With reference to your No. R. 5694-11/Muz. 153-05 dated the 12th November 1920, requesting to be informed of the estimate of the probable expenditure ordinarily incurred for sanitary arrangements at one of the biggest Jatras in this District, I have the honour to state that the biggest Jatra in the District is Chunchanakatte in the Yedatore Taluk and that the amount ordinarily spent during the occasion for sanitary and other arrangements is Rs. 680/- as detailed in the margin. The expenditure is met ^{from} both Muzrai and District Funds.

I have the honour to be,

Sir,

Your most obedient servant,

W. H. M. M. M.

Deputy Commissioner,

Mysore District.

From The Deputy Commissioner;
Mysore District,

57815

Mysore

To The Secretary to the Government
of H. H. the Maharaja of Mysore,
Revenue Department, Bangalore.

Dated 21st January 1921.

Despatched 22nd

Received

GEN & REV. SECY

24 JAN 1921

General No. 22. Div. 377 LB/20-21
No.

Enclosure No. nil.

S u b j e c t .

States that the biggest Jatra in
the District is Chunchanakatte in
the Yedatore Taluk and the amount
spent for sanitary and other arrang-
ments is Rs. 680/-

---4:00:---

I. MUZRAI FUNDS.

Temple white washing	Rs. 50/-
Road repairs.	100/-
Enclosure to exhibition place.	40/-
Lighting charges	150/-
Construction of the car.	50/-
Shannskote stair case.	70/-
White wash to Malige.	20/-
	Rs. 480/-

II. DISTRICT FUNDS.

1. Conservancy Staff.	Rs. 150/-
2. Removing jungle and rank vegetation.	50/-
	Rs. 200/-

From

The Deputy Commissioner
of Resident of Board
Chitaldang

KF

63173

To

The Secretary to the Government
of H. H. the Maharaja of Mysore
Revenue Department
Bangalore

Dated 28.3.21

Despatched 30.3.21

Received

General No.

622 dt 20.2.21

Enclosure No.

GEN & REV. SECT

Rev. Sub. Secy

1 - APR 1921

III

Wing

Informing that the expenditure
incurred on the job is Rs 100/-
for watering, sanitary arrange-
ments etc

(120)
Office of the Deputy Commissioner &,
President, District Board, Chitaldrug.
Dated, Chitaldrug, 28th March 1921.

From

C. Venkata Rao, Esquire, B.A.,
Deputy Commissioner, & President,
District Board, Chitaldrug.

To

B. Ramaswamaiya, Esquire, B.A., B.L.,
Secretary to the Government of H.H.
The Maharaja of Mysore, Revenue Department,

BANGALORE.

220 7402

1-4-1921.

LB 114-20-8

Sir,

Adverting to your letter No. R.5604-11 dated 12th
November 1920 requesting to be furnished with an estimate of
the probable expenditure ordinarily incurred on Sanitary ar-
rangements at Jatras, etc. I have the honour to state that the
expenditure ordinarily incurred on Sanitary arrangements at the
Jatra held at Harihar is about Rs.150/- for watering roads, con-
servancy arrangements, dis-infection etc., which is the biggest
Jatra held in the District.

I have the honour to be,

Sir,

Your most obedient servant,

Churkint

Deputy Commissioner & President.

Subd for personal.

*Replz due from Bureau w/ to whom a reminder has
issued on the 3rd March 1921.*

from
14/21

14/4

Dated 4th May 1921.

C. No. 602

5-5-21.

Form

B. Venkoba Rao, Esq. B.A.

D 9392/22-6-21

883.00

Deputy Commissioner, Kasaragod

D. No. 8324

11-5-21.

132000 21
SECTION 1002
FILE No 584-20-1
SECRET

B. Narasimamurthy, Esq. B.A. B.L.

M.

GEN & SEC. SEC.
Rev Secy
17 MAY 1921

111 m
111 m
111 m

Secretary to the Government of His Highness
the Maharaja of Mysore,

Revenue Department

LB 114-20-9. Bangalore.

With reference to your letter no R. 5604-11

mur. 153-05, I have the honour to state that the
biggest jatra in this district is the cattle show held
at Kasar annually for about 3 days continuously
in the month of January.

2. The expenditure ordinarily incurred on the
occasion is as follows:-

- | | |
|--|---------------|
| (1) Lighting charges | Rs. 108-0-0 |
| (2) Temporary wells | Rs. 42-10-0 |
| (3) Conservancy and
miscellaneous charges | } Rs. 64-13-0 |
| <u>Total 215-7-0.</u> | |

I have the honour to be
Sir,

Your most obedient servant

Mamun

for Deputy Commissioner
Kasar District

From

To

Dated

Despatched

Received

General No.

No.

Enclosure No.

(122)

Correspondence ending with letter

X

Order--No. 21956707

Dated Bangalore, the 28th Aug 1922.

2. The several heads of the Departments concerned are requested to see that the rules are strictly enforced and also submit information in their annual reports as to their working.

In this connection

In what ~~proportion~~ ^{in making} the actual expenses incurred by ~~the District Board towards~~

~~the~~ sanitary arrangements are to be ~~re-~~
~~affected~~ *changed* by new *British* *Boys*
~~arrangements to these and other~~

- (1) No.A.Dis.42 dated 2-9-19 from the Senior Surgeon.
- (2) No.L.F.C.C.305 of 1920 dated 26-9-19 from the President, Distt. Bd. Tumkur.
- (3) No.382/Sany.19-20 dated 16-10-19 from the President District Bd. Shimoga.
- (4) No.C.146/L.F.19-20 dated 17-12-19 from the President, District Bd. Chitaldrug.
- (5) No.D₁Dis.88/L.F.19-20 dated 20-12-19 from the President Distt. Bd. B'fore.
- (6) No.D₂Dis.413/L.B.19-20 dated 15-1-20 from the President, Distt.Bd.Mysore.
- (7) No.D2 Dis.124/19-20 dated 13-2-20 from the President, Distt. Bd. Kolar.
- (8) No.R.O.C.217/19 L.F. dated 3-3-20 from the President, Distt. Bd. Hassan.
- (9) No.D₂Dis146/L.B.39-20 dated 19-3-20 from the President, Distt. Bd. Kadur.
- (10) Un-official Note No.G.C. 363-14 dated 1-7-20 from the Sany. Commr. in Mysore expressing his views on the suggestions contained in the above communications.

May this be

- i Printed ?
- ii .treated as a standing order ?
- iii published in the Gazette,
English Part ?
- iv translated ?
- v placed at the disposal of the press ?
- vi published in the Gazette,
Kannada Part ?

yes

o c g

~~Funds~~ (wherever) ~~gather~~ take place
in connection with ~~such institutions~~ *which has been held*
will be decided by Government ~~later~~
~~on~~ upon the Report of the President of
the District Board concerned.

11/5/22
[Signature]
Rev. Secy. to Govt. *[Signature]*

To

The Presidents of Distt. Bds.

- " Muzari Superintendent in Mysore. *(re Govt.)*
- " Senior Surgeon in Mysore.
- " Sany. Commr. in Mysore. ✓
- " Comptr. to Govt.

14. Press Table.

... mins no.

*Copies forwarded to the Director of
Agriculture & Development, Engrs. & I. & P. Office
for order*

In Reply to Govt.

Y.

RULES RELATING TO SANITATION DURING
JATRAS.

1. Jatras may conveniently be considered as "Major" or "Minor" according as ~~to whether~~ the number of visitors is expected to be 5,000 and upwards or under 5,000 respectively.

2. The Deputy Commissioner shall prepare at once and keep in his own office a list showing the Jatras coming off throughout each District together with dates, the duration, the approximate number of persons and heads of cattle likely to congregate, the sources of drinking water supply, the arrangement proposed for conservancy and short notes as to whether during any of the previous occasions, the holding of the Jatra was attended with the outbreak ~~of~~ or spread of dangerous infectious diseases. He shall send copies of the same to the Revenue Commissioner, the Senior Surgeon, the Sanitary Commissioner, the Director of Agriculture and the Live Stock Expert with a note showing what arrangements each Head of the department is expected to make at the Jatra. The list should be revised once in five years - A copy of the list together with the notes should also be sent to the Government for information.

3. The Chief Sanitary Inspector should be present at all the Major jatras and supervise sanitary arrangements along

These rules are in accordance with the Sanitary Act, 1914, and the Jatra Rules, 1914.

with
Taluk Sanitary Inspectors.

4. Arrangements for medical relief

should be made by the District Medical - -
officers with the approval of the Senior
Surgeon.

5: When cattle ^{*collect*} ~~aggregate~~ in ~~very~~ large
numbers, it shall be the duty of the Director
of Agriculture to open a temporary dispensary
for the treatment of cattle.

6. Camping-ground should be clean, dry,
properly drained, protected from wind and rain
as far as possible and not too close to sources
of drinking water supply. Each area should be
demarcated showing main and cross streets of
not less than 20' and 20' width respectively and
sites for putting up tents, booths, huts, etc. On
the leeward side, accommodation should be availa-
ble for carts and cattle brought to the Jatra.

A well-drained camp is not only neat in appearance
but also accommodates more persons and facilitates
daily conservancy.

7. Too much attention cannot be paid to
the question of drinking water supply during
Jatras. Deep draw wells should preferably be
selected and ~~if~~ ^{*and*} a Myer's pump ~~cannot be~~ fitted up whenever possible
~~up arrangements be made to draw and serve water~~
~~to the pilgrims instead of allowing them direct~~
~~access to the wells.~~ ^{*Watchesmen*} Guards both day and night
should be placed ^{*over*} tanks or other similar
sources of supply to prevent contamination.
When several sources of supply are available,
some should be set apart for watering cattle

and some for bathing, washing, etc., the use of these sources for drinking or culinary purposes being prohibited or discouraged. When the only source of water is a stream or river, strict care is necessary to prevent pollution of the water above the spot reserved for taking water for drinking and cooking purposes. Comparatively pure water can be obtained by excavating along the bank or in the dry bed of a stream or tank. In the absence of ~~other~~ sources, this method should invariably be adopted care being taken that such excavations are not polluted.

8. Careful and repeated examination of articles of food should be undertaken and all decomposing or over-ripe fruit and vegetables, mouldy grain, stale decomposing meat, fish, etc., should be seized and destroyed. The vendors of sweet and other cooked food shall adopt such measures as may be required by the local sanitary authorities to prevent dust and flies sitting on food exposed for sale.

9. A suitable number of temporary public latrines, as far removed as possible from sources of drinking water supply should be put up, separate accommodation being provided for males and females. Parallel trenches one foot wide and one foot deep should be dug within the en-

enclosure and the earth stored along the margin of the trench. The night soil within the trench should be covered with dry earth and removed for disposal by trenching, at least twice a day. At the conclusion of the Jatra, the trenches should be covered in Weak Kerosine Oil emulsion may be used to prevent flies from infecting the breeding in such latrines. The ground selected for entrenching night-soil should be to the leeward side of the encampment and not less than two furlongs distant.

10. The general cleanliness of the camp should be secured by careful conservancy and removal of all rubbish, cattle-droppings, etc., at least twice a day, the same being disposed of by dumping in dry fields.

11. In large fairs, attention should be paid to the cleanly condition of abattoirs and the animals brought for slaughter, passed by the Veterinary or Sanitary Inspector.

12. The causes of deaths occurring during a Jatra should be carefully enquired into by the Sanitary and Police authorities and returns maintained by the

Sanitary Inspector. Suspicious cases should be promptly visited so that due precautions may be adopted in the event of death being due to dangerous infectious diseases such as Cholera, Small-pox, Plague, etc.

13. The first cases of cholera during

fairs, festivals and jattras should invariably be shifted to separate sheds -- constructed for the purpose or when a dispensary has been opened to the wards attached to it, and all soiled clothing, bedding, mats, etc., forthwith burnt. A very careful enquiry should be made to find out where the patient vomitted and purged when he was in a fit state to move about and such places should be thoroughly disinfected by chemical disinfection or by heat at once. The remaining persons belonging to the household should be placed under careful surveillance. Special latrine accommodation should be made for these persons and the excreta as well as those passed by the patient ~~prior to admission~~ prior to admission into hospital carefully collected and burnt. The role played by flies in transmitting the disease should not be forgotten. Kerosine oil emulsion will be found useful not only in killing the larvae of insects but also in preventing flies from settling on dejecta. The pilgrims attending the jattras should be apprised of the occurrence of cholera by beat of drum and printed pamphlets containing simple ^{instructions} directions regarding personal cleanliness and preventive measures like drinking boiled water, using boiled milk avoiding bazaar sweets and other -- cooked food on which dust and flies might have settled, discarding decomposing or indigestible fruits and vegetables

and applying for medical aid on the immediate appearance of suspicious symptoms, should be freely distributed.

14. Pollution of the water supply

With cholera defæcations usually attended with an outbreak amongst several families.

All sources of water supply reserved for whatever purpose should forthwith be hankinised and whenever possible, the water baled out and the well, pond, etc., allowed to refill with fresh unpolluted water. It must be remembered that ^{if} only such water sources as are in use are hankinised, the people may resort to other sources containing water

unfit for human consumption, thus aggravating the disease. To avoid this, all available sources of water supply in the area should be hankinised simultaneously.

The people should be assured that there is no danger if the pink colored water is used for drinking purposes. Temporary wells, should wherever possible be sunk,

15. If the epidemic assumes dimensions so large as to render it impossible for treatment being accorded in hospital wards, pills of potassium permanganate or crystals should be distributed for internal administration.

16. Special care is necessary to collect the defæca throughout the camp every fourth hour, and burning them. Soiled clothing should not be permitted to be washed in any source of water supply before being boiled

for at least twenty minutes.

17. The outbreak of cholera in fairs, festivals, etc., should forthwith be communicated by wire to the Sanitary Commissioner with the Government of Bombay and Madras. The patels of the neighbouring villages and along the main routes - through which the pilgrims return to their houses should be kept informed of the progress of the epidemic and quantities of Potassium Permanganate placed at their disposal, together with directions for use.

18. Disposal of the dead should be under the strictest discipline, burials not being permitted anywhere in the Government area of tanks or on the banks of streams or rivers.

19. Advantage should be taken of fairs and festivals to explain to the people in simple language matters relating to public health. Arrangements should be made in consultation with the local sanitary department to deliver lectures, hold demonstrations and distribute tracts and pamphlets on common preventible diseases.

20. At the termination of the feast, the camping area should be thoroughly cleaned, ~~the special conservancy staff -- being retained for the purpose,~~ and if possible ploughed up.

dec
19/5/72

S. O.

1

Government of His Highness the Maharaja of Mysore.

GENERAL AND REVENUE DEPARTMENTS.

G. O. No. L. 1956-67—L. B. 114-20-10, dated 28th August 1922.

Sanitary arrangements on the occasion of Jatras and Car festivals.

Issuing orders approving, with certain modifications, the Rules proposed by the Sanitary Commissioner for regulating —

READ—

Correspondence ending with letter No. G. C. 363-8, dated 12th July 1919, from the Sanitary Commissioner in Mysore, submitting a set of draft rules for regulating sanitary arrangements on the occasion of jatras and car festivals.

2. The communications, noted below from the Senior Surgeon in Mysore and Presidents of District Boards; submitting their opinion on the above rules.

1. No. A. Dis. 42, dated 2nd September 1919, from the Senior Surgeon in Mysore.
2. No. L. F. C. 305 of 1920, dated 26th September 1919, from the President, District Board, Tumkur.
3. No. 382—Sany. 19-20, dated 16th October 1919, from the President, District Board, Shimoga.
4. No. C. 146—L. F. 19-20, dated 17th December 1919, from the President, District Board, Chitaldrug.
5. No. D. Dis. 88—L. F. 19-20, dated 20th December 1919, from the President, District Board, Bangalore.
6. No. D2. Dis. 413—L. B. 19 20, dated 15th January 1920, from the President, District Board, Mysore.
7. No. D.2 Dis. 124—19-20, dated 13th February 1920, from the President, District Board, Kolar.
8. No. R. O. C. 217-19—L. F., dated 3rd March 1920, from the President, District Board, Hassan.
9. No. D. 2. Dis. 146—L. R. 39-20, dated 19th March 1920, from the President, District Board, Kadur.
10. Un-official Note No. G. C. 363-14, dated 1st July 1920, from the Sanitary Commissioner in Mysore, expressing his views on the suggestions contained in the above communications.

ORDER NO. L. 1956-67 —L. B. 114-20-10, DATED 28TH AUGUST 1922.

The rules proposed by the Sanitary Commissioner in Mysore are approved with certain modifications and are appended to this order.

2. The several Heads of the Departments concerned are requested to see that the rules are strictly enforced and also submit information in their annual reports as to their working.

3. In this connection Government wish to impress on the District Boards that it is their duty to see to the sanitation during jatras and take such effective measures as the local conditions may demand and as their own resources would permit for the preservation of public health in consultation with the Sanitary Officers of the district.

In what proportion the actual expenses incurred in making sanitary arrangements of a jatra are to be shared by the District Board ^{and temple} in connection with which the jatra is held will be decided by Government upon the Report of the President of the District Board concerned.

T. E. JEYARAMA AIYAR,
Secy. to Govt., Revenue Department.

To—The Presidents of District Boards,
The Muzrai Superintendent in Mysore.
The Senior Surgeon in Mysore.
The Sanitary Commissioner in Mysore.
The Comptroller, Mysore Government.

Exd—C. R.

No. L. 1956-67 L. B. 114-20-10, DATED 28TH AUGUST 1922.

RULES RELATING TO SANITATION DURING JATRAS.

1. Jatras may conveniently be considered as "Major" or "Minor" according as the number of visitors is expected to be 5,000 and upwards or under 5,000.
2. The Deputy Commissioner shall prepare at once and keep in his own office a list showing the jatras coming off throughout each district together with dates, the duration, the approximate number of persons and heads of cattle likely to congregate, the sources of drinking water supply, the arrangement proposed for conservancy and short notes as to whether during any of the previous occasions, the holding of the jatra was attended with the outbreak or spread of dangerous infectious diseases. He shall send copies of the same to the Revenue Commissioner, the Senior Surgeon, the Sanitary Commissioner, the Director of Agriculture in Mysore and the Live Stock Expert with a note showing what arrangements each Head of the Department is expected to make at the jatra. The list should be revised once in five years. A copy of the list together with the notes should also be sent to the Government for information.
3. The Chief Sanitary Inspector or when there is no such officer the Sanitary Officer of the district should be present at all the major jatras and supervise sanitary arrangements along with Taluk Sanitary Inspectors.
4. Arrangements for medical relief should be made by the District Medical Officers with the approval of the Senior Surgeon.
5. When cattle collect in large numbers, it shall be the duty of the Director of Agriculture to open a temporary Dispensary for the treatment of cattle.
6. Camping ground should be clean, dry, properly drained, protected from wind and rain as far as possible and not too close to sources of drinking water supply. Each area should be demarcated showing main and cross streets of not less than 20' and 20' width respectively and sites for putting up tents, booths, huts, etc., on the leeward side, accommodation should be available for carts and cattle brought to the jatra.
7. Too much attention cannot be paid to the question of drinking water supply during jatras. Deep draw wells should preferably be selected and a Myer's pump should be fitted up whenever possible. Watchmen should be placed both day and night over the tanks or other similar sources of supply to prevent contamination. When several sources of supply are available, some should be set apart for watering cattle and some for bathing, washing, etc., the use of these sources for drinking or culinary purposes being prohibited or discouraged. When the only source of water supply is a stream or river, strict care is necessary to prevent pollution of the water above the spot reserved for taking water for drinking and cooking purposes. Comparatively pure water can be obtained by excavating wells along the bank or in the dry bed of a stream or tank. In the absence of other sources, this method should invariably be adopted care being taken that such excavations are not polluted.
8. Careful and repeated examination of articles of food should be undertaken and all decomposing or over ripe fruit and vegetables mouldy grain, stale decomposing meat, fish, etc., should be seized and destroyed. The vendors of sweet and other cooked food should adopt such measures as may be required by the local sanitary authorities to prevent dust and flies sitting on food exposed for sale.
9. A suitable number of temporary public latrines, as far removed as possible from sources of drinking water supply should be put up, separate accommodation being provided for males and females. Parallel trenches one foot wide and one foot deep should be dug within the enclosure and the earth stored along the margin of the trench. The night soil within the trench should be covered with dry earth and removed for disposal by trenching at least twice a day. At the conclusion of the jatras, the trenches should be covered up. Weak kerosene oil emulsion may be used to prevent flies from infecting and breeding in such latrines. The ground selected for entrenching night soil should be to the leeward side of the encampment and not less than two furlongs distant.
10. The general cleanliness of the camp should be secured by careful conservancy and removal of all rubbish, cattle droppings, etc., at least twice a day, the same being disposed of by dumping in dry fields.
11. In large fairs, attention should be paid to the cleanly condition of abattoirs and the animals brought for slaughter, passed by the Veterinary or Sanitary Inspector.
12. The causes of deaths occurring during jatra should be carefully enquired into by the Sanitary and Police authorities and returns maintained by the Sanitary Inspector. Suspicious cases should be promptly visited so that due precautions may be adopted in the event of death being due to dangerous infectious diseases such as cholera, small-pox, plague, etc.

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13. The first cases of cholera during fairs, festivals and jattras should invariably be shifted to separate sheds constructed for the purpose or when a dispensary has been opened to the wards attached to it, and all soiled clothing, bedding mats, etc., forthwith burnt. A very careful enquiry should be made to find out where the patient vomitted and purged when he was in a fit state to move about and such places should be thoroughly disinfected by chemical disinfection or by heat at once. The remaining persons belonging to the household should be placed under careful surveillance. Special latrine accommodation should be provided for these persons and their excreta as well as those passed by the patient prior to admission into hospital carefully collected and burnt. The role played by flies in transmitting the disease should not be forgotten. Kerosene oil emulsion will be found useful not only in killing the larvæ of insects but also in preventing flies from settling on dejecta. The pilgrims attending the jattras should be apprised of the occurrence of cholera by beat of drum and printed pamphlets containing simple instructions regarding personal cleanliness and preventive measures like drinking boiled water, using boiled milk avoiding bazaar sweets and other cooked food on which dust and flies might have settled, discarding decomposing or indigestible fruits and vegetables and applying for medical aid on the immediate appearance of suspicious symptoms, should be freely distributed.

14. Pollution of the water-supply with cholera dejects is usually attended with an outbreak amongst several families. All sources of water-supply reserved for whatever purpose should forthwith be hankinised and whenever possible, the water baled out and the well, pond, etc., allowed to refill with fresh unpolluted water. It must be remembered that if only such water sources as are in use are hankinised, the people may resort to other sources containing water unfit for human consumption, thus aggravating the disease. To avoid this, all available sources of water-supply in the area should be hankinised simultaneously. The people should be assured that there is no danger if the pink coloured water is used for drinking purposes. Temporary wells should wherever possible be sunk.

15. If the epidemic assumes dimensions so large as to render it impossible for treatment being accorded in hospital wards, pills of potassium permanganate or crystals should be distributed for internal administration.

16. Special care is necessary to collect the dejecta throughout the camp every fourth hour, and burning them. Soiled clothing should not be permitted to be washed in any source of water-supply before being boiled for at least twenty minutes.

17. The outbreak of cholera in fairs, festivals, etc., should forthwith be communicated by wire to the Sanitary Commissioner with the Government of Bombay and Madras. The patels of the neighbouring villages and along the main routes through which the pilgrims return to their houses should be kept informed of the progress of the epidemic and quantities of Potassium Permanganate placed at their disposal, together with directions for use.

18. Disposal of the dead should be under the strictest discipline burials not being permitted anywhere in the catchment area of tanks or on the banks of streams or rivers.

19. Advantage should be taken of fairs and festivals to explain to the people in simple language matters relating to public health. Arrangments should be made in consultation with the local sanitary department to deliver lectures, hold demonstrations and distribute tracts and pamphlets on common preventible diseases.

20. At the termination of the feast, the camping area should be thoroughly cleaned and if possible ploughed up.